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2000-09-15 09:24:42

Cook County Recorder

23.50



X

Release of Deed

Full

Partial

| Know all Men by these presents, the | BANK ONE N | 4 | |
|--|--|--|-----------------------------|
| | | (" | Bank") in |
| consideration of one dollar, and othe whereof is hereby acknowledged, do CHESTER AND SHELA BROWN | er good and valuab ses hereby release | ole considerations e, convey and quit | , the receipt claim unto |
| | 0, | and its/h | is/their heirs, legal |
| representatives and assigns, all the r whatsoever Bank may have acquired | | claim or demand | |
| 03/22/99 as Document Number registered in the Recorder's/Registra the State of Illinois applicable to the plegally described as follows, to-wit: | rs Office of COOI | K C | County, in |

LEGAL: LOT 120 IN MARYCREST UNIT 6 A RESUBDIVISION OF PART OF LOT 9 IN MARYCREST BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 SECTION 4 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUTY ILLINOIS. IL

Property Address: 18604 LARAMIE RD

COUNTRY CLUB HILL IL 60478

PIN 3104204023

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Sylvin

UNOFFICIAL COP \$\frac{19307}{19307} Page 2 of

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 08/23/00

BANK ONE NA

Its: Mortgage Officer

Attest:

シシステング しゅうしゅうしゅうしゅう

OFFICIAL SEAL KHALILAH ASHANTI WHITE (NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 1-25-2004

Its: Authorized Officer

State of Kentucky County of FAYETTE

-00/CO(I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JULIE GASPARAC

001000244710022905

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507