

UNOFFICIAL COPY 00719334

6051/0037 10 001 Page 1 of 2
2000-09-15 09:57:39
Cook County Recorder 23.00

Loan No. 0001923165756



After Recorded Return
to:
STEWART TITLE
2 N. LASALLE ST., #1920
CHICAGO, IL 60602

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 25, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97683885, releases, conveys and quit claims unto JOHN S. LEKAVICH, AN UNMARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 4 IN BLOCK 153 IN HIGHLANDS AT HOFFMAN ESTATES X11, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT 18, 021,928, IN COOK COUNTY, ILLINOIS.

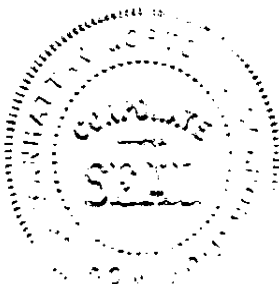
PIN NO. 07-09-204-004

1735 HIGHLAND, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 25, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)



BY:

Chris White

CHRIS WHITE
Vice President

LOP 28

54
15
M/i

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 25, 2000.



Tonya Huskey
Notary Public in and for
the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

17-908-[Barcode]

