

UNOFFICIAL COPY

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005/0062 10 001 Page 1 of 3
2000-09-15 10:06:19
Cook County Recorder 25.50

Loan No. 0005701907851



After Recorded Return
to:
REPUBLIC TITLE COMPANY
1941 ROHLWING RD.
ROLLING MEADOWS, IL 60008

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 23, 1992, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 92832464, releases, conveys and quit claims unto BARBARA L. RAPP, DIVORCED NOT SINCE REMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN NO. 02-15-427-002

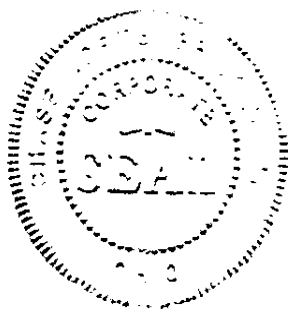
249 W. SLADE ST., PALATINE, IL 60067

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 31, 2000.

CHASE MORTGAGE COMPANY F/K/A MELLON MORTGAGE COMPANY

(SEAL)

BY: Chris White
CHRIS WHITE
Vice President



Handwritten initials

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THE EAST 4 RODS OF THE WEST 8 RODS OF THE NORTH 8 RODS OF BLOCK NORTH IN
ASSESSORS DIVISION OF THE INCORPORATE TOWN OF PALATKA ACCORDING TO THE MAP
THEREOF RECORDED IN BOOK 170 OF MAPS PAGE 94 AND RE-RECORDED IN BOOK 13, OF PLATS
PAGE 3 BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15,
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS
LOT 3 IN BLOCK "N" OF W. J. LYLE'S SUBDIVISION, BEING A SUBDIVISION OF PART OF
THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 31, 2000.



Tonya Huskey
Notary Public in and for
the State of TEXAS

This document was prepared by:

ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

17-908-[Barcode]