

UNOFFICIAL COPY 00719360

6051/0065 10 001 Page 1 of 2  
2000-09-15 10:09:49  
Cook County Recorder 23.50

Loan No. 0001956558856

After Recorded Return  
to:  
GREATER ILLINOIS TITLE  
COMPANY  
120 N. LA SALLE, #800  
CHICAGO, IL 60602



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 22, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 09041203, releases, conveys and quit claims unto GERARDO FIGUEROA, A MARRIED MAN AND RAFAEL PARRA, AN UNMARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 14, IN BLOCK 18 IN GRAND AVENUE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF WEST GRAND AVENUE, ACCORDING TO PLAT RECORDED IN REGISTRARS OFFICE AS DOCUMENT NUMBER 41515, IN COOK COUNTY, ILLINOIS.

PIN NO. 13-32-102-014-0000

2333 N. MOBILE AVE., CHICAGO, IL 60639

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 24, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)



BY:

*Chris White*

CHRIS WHITE  
Vice President

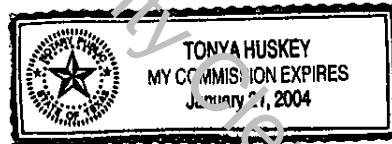
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 24, 2000.



*Tonya Huskey*  
Notary Public in and for  
the State of TEXAS

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090