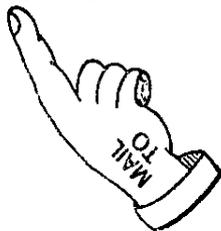


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Recording requested by / Return to:
Pelle Management Corporation (90722)
P.O. Box 1710, Campbell, CA 95009-1710

05/10/2 16 001 Page 1 of 8
2000-09-15 13:27:53
Cook County Recorder 59.50

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Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY-WEST, a Colorado corporation
FKA Mellon Mortgage Company
whose address is 3415 Vision Drive, Columbus, OH 43219-6009 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

ABN AMRO MORTGAGE GROUP, INC., a Delaware corporation
2600 W. Big Beaver Road, Troy, MI 48063 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 17, 2000
CHASE MORTGAGE COMPANY-WEST

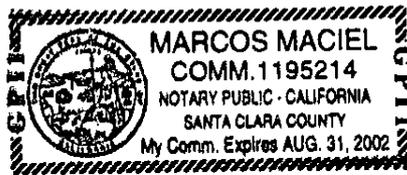
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 08/02/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY-WEST, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY-WEST.

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



STCO: 12-031 IL Cook
FINAL B.11 chase722 90722 11 080200 FHL 52 080232-0052

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SY
P-8
S-12
M/Y
DP

Schedule "A" to Assignment

Assignor: CHASE MORTGAGE COMPANY-WEST
Assignee: ABN AMRO MORTGAGE GROUP, INC.

Original Mortgagors / Recording references:

1st Ln #: 5702735795 Inv. #: 888042361 (1)
Mortgagor: MARYLAND BUCKLEY
Mortgagee: CAPITAL MORTGAGE SERVICES, LLC
Recorded on: 11/12/96 Instrument: 96-862668
Tax ID #: 16-14-406-003
Date of mortgage: 11/05/96
Property: 3353 W Flournoy, Chicago, IL 60624
LOT 22 IN BLOCK 6 IN GEORGE K SCHOENBERGER'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH 40 RODS OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 5702741074 Inv. #: 888114311 (2)
Mortgagor: BARBARA JORDAN
Mortgagee: MORTGAGE LENDING CORPORATION
Recorded on: 11/27/96 Instrument: 96-903345
Tax ID #: 31-10-200-001
Date of mortgage: 11/15/96
Property: 4022w 193rd Country Club Hills, IL 60478
SEE ATTACHED LEGAL DESCRIPTION

1st Ln #: 5702749754 Inv. #: 681504072 (3)
Mortgagor: DAWN C. TANIS
Mortgagee: WESTWIND MORTGAGE BANCORP, INC.
Recorded on: 10/15/96 Instrument: 96787066
Tax ID #: 17-03-227-022-1019
Date of mortgage: 10/01/96
Property: 850n Dewitt Pl Unit 4f Chicago, IL 60611
SEE ATTACHED LEGAL DESCRIPTION

1st Ln #: 5702782029 Inv. #: 917167783 (4)
Mortgagor: ALMA B SMITH, JAMES L SMITH
Mortgagee: DOLPHIN MORTGAGE CORPORATION
Recorded on: 12/16/96 Instrument: 96946007
Tax ID #: 20-17-406-014
Date of mortgage: 11/22/96
Property: 5937 S Peoria, Chicago, IL 60621

LOT THIRTY-FOUR (34) IN DICKEY AND BAKER'S SUBDIVISION OF BLOCK FIVE (5) OF THOMPSON AND HOLMES' SUBDIVISION OF THE EAST FORTY-FIVE (45) ACRES OF THE NORTH SIXTY (60) ACRES OF THE SOUTHEAST QUARTER (S.E. 1/4) OF SECTION SEVENTEEN (17), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN; SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

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Loan Number: 5702741074

Stco Code: 12-031

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PARCEL 1: UNIT NUMBER 98 AS DELINEATED ON SURVEY OF THE WEST 108.17 FEET OF THE NORTH 109.50 FEET OF LOT 8 IN COUNTRY CLUB MANOR SUBDIVISION NUMBER 2, BEING A PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A"-1, TO THE DECLARATION OF CONDOMINIUM MADE BY PRESLEY CHICAGO, INC. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23349511 RECORDED JANUARY 9, 1976 TOGETHER WITH AN UNDIVIDED 19.863 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM DATED FEBRUARY 28, 1973 AND RECORDED APRIL 18, 1973 AS DOCUMENT NUMBER 22294428 AS CREATED BY DEED FROM PRESLEY CHICAGO INC. TO CHESTER C. HAMILL AND CHRISTINE M. HAMILL, HIS WIFE, DATED MAY 8, 1976 AND RECORDED JUNE 14, 1976 AS DOCUMENT NUMBER 23519329 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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APR 29 1976
Cook County Clerk's Office

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Loan Number: 5702749754

Stco Code: 12-031

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UNIT 4-F IN THE 850 DEWITT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 'A' IN THE CONSOLIDATION OF LOTS 54 AND 55 (EXCEPT FROM SAID LOTS THE SOUTH 8 FEET THEREOF), AND LOTS 56, 57 AND 58 (EXCEPT FROM LOT 58 THE WEST 15 FEET 11-3/8THS INCHES THEREOF), IN LAKE BLOCKS 14 AND 20 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON SEPTEMBER 25, 1978 AS DOCUMENT NUMBER 24641583, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP.

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Property of Cook County Clerk's Office

00720700

Schedule "A" to Assignment

Assignor: CHASE MORTGAGE COMPANY-WEST
Assignee: ABN AMRO MORTGAGE GROUP, INC.

Original Mortgagors / Recording references:

1st Ln #: 5702784843 Inv. #: 917403304 (5)
Mortgagor: MARCELO M REYES SR., LVLIANA O REYES
Mortgagee: PARK MORTGAGE CORPORATION
Recorded on: 01/07/97 Instrument: 97013096
Tax ID #: 10-36-100-015-1159
Date of mortgage: 01/03/97
Property: 7141 N. Kedzie #1105, Chicago, IL 60645

SEE ATTACHED LEGAL DESCRIPTION

1st Ln #: 5702808998 Inv. #: 917382862 (6)
Mortgagor: PETER J FRAGGIS, MARY J FRAGGIS
Mortgagee: CHICAGO FUNDING, INC.
Recorded on: 12/16/96 Instrument: 96946834
Tax ID #: 03-24-202-051-1081
Date of mortgage: 12/12/96
Property: 974 Crabapple, 207 Prospect Heights, IL 60070

UNIT 4-207 IN RIVER TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHEAST QUARTER OF SECTION 24, NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26873891 (AS SUCH DECLARATION MAY BE AMMENDED AND SUPPLEMENTED FROM TIME TO TIME), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

1st Ln #: 5702853473 Inv. #: 851214665 (7)
Mortgagor: JOSE RODRIGUEZ, BERTHA HERNANDEZ, FERNANDO ORTEGA
Mortgagee: HOMESTART MORTGAGE CORPORATION
Recorded on: 06/06/96 Instrument: 96-429375
Tax ID #: 03-24-202-025-1031
Date of mortgage: 06/05/96
Property: 860 Old Willow Rd Prospect Heights, IL 60070

PARCEL 1: UNIT 131 IN OLD WILLOW FALLS CONDOMINIUMS, AS DELINEATED IN DECLARATION OF CONDOMINIUMS AND ITS ATTACHED PLAT OF SURVEY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25 090 133, TOGETHER WITH AN UNDIVIDED .69402 PERCENT INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION; BEING SITUATED IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS BY THE GRANT RECORDED AS DOCUMENT NUMBER 18 745 223 IN COOK COUNTY, ILLINOIS.

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LEGAL DESCRIPTION

PARCEL 1: UNIT 1105, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET THEREOF, THE EAST 698 FEET THEREOF, AND THE WEST 40 FEET THEREOF AND EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF WEST TOUHY AVENUE AT A POINT 26 FEET EAST OF THE INTERSECTION OF THE EAST LINE OF NORTH KEDZIE AVENUE AND THE SOUTH LINE OF WEST TOUHY AVENUE; THENCE SOUTH PARALLEL TO SAID LINE OF NORTH KEDZIE AVENUE 100 FEET; THENCE SOUTHWEST 352.26 FEET TO A POINT ON SAID EAST LINE OF NORTH KEDZIE AVENUE, SAID POINT BEING 450.00 FEET SOUTH OF SAID SOUTH LINE OF WEST TOUHY AVENUE; THENCE NORTH, ALONG SAID EAST LINE OF NORTH KEDZIE AVENUE, 450.00 FEET, TO SAID SOUTH LINE OF WEST TOUHY AVENUE; THENCE EAST, ALONG SAID SOUTH LINE OF WEST TOUHY AVENUE, 26.00 FEET OF THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY CENTEX HOMES CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21906206 TOGETHER WITH AN UNDIVIDED .3277% INTEREST IN THE ABOVE DESCRIBED PARCEL, EXCEPTING THEREFROM ALL OF THE UNITS, AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED JUNE 3, 1968 AND RECORDED JUNE 14, 1968 AS DOCUMENT 20520336 MADE BY WINSTON GARDENS, INCORPORATED, A CORPORATION OF ILLINOIS, FOR VEHICULAR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THE NORTH 30 FEET, AS MEASURED AT 90 DEGREES TO THE NORTH LINE THEREOF, OF A TRACT OF LAND CONSISTING OF BLOCKS 4 AND 5 TOGETHER WITH ALL THAT PART OF VACATED NORTH ALBANY AVENUE LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE SOUTH LINE OF VACATED WEST LUNT AVENUE, AND LYING SOUTH OF THE NORTH LINE OF SAID BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE NORTH LINE OF VACATED WEST ESTES AVENUE, TOGETHER WITH ALL OF THE VACATED WEST LUNT AVENUE, LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED WEST ESTES AVENUE, LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 505.51 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT 681.49 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 505.49 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 681.82 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

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Schedule "A" to Assignment

Assignor: CHASE MORTGAGE COMPANY-WEST
Assignee: ABN AMRO MORTGAGE GROUP, INC.

Original Mortgages / Recording references:

1st Ln #: 5702865303 Inv. #: 917182464 (8)
Mortgagor: CLARENCE W BROWN JR
Mortgagee: CHICAGO BANCORP., INC.
Recorded on: 03/06/97 Instrument: 97154359
Tax ID #: 14-18-223-021-1004
Date of mortgage: 02/28/97
Property: 4414 N. Ashland, #2w, Chicago, IL 60640

LOT 9 IN BLOCK 21 IN RAVENSWOOD IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT FROM SAID PREMISES THAT PART OF LOT 9 LYING WITHIN THE EAST 50 FEET OF SECTION 18 AFORESAID CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED RECORDED JULY 30, 1929 AS DOCUMENT NUMBER 10441970 FOR WIDENING ASHLAND AVENUE), IN COOK COUNTY, ILLINOIS.

1st Ln #: 5702865667 Inv. #: 917140583 (9)
Mortgagor: RONNIE E HAMMOND
Mortgagee: FIRST NATIONAL MORTGAGE NETWORK
Recorded on: 04/01/97 Instrument: 97-220794
Tax ID #: 25-12-221-023
Date of mortgage: 03/20/97
Property: 9720 S Brennan Avenue, Chicago, IL 60617

LOT 16 IN BLOCK 4 IN MERRIONETTE MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 14127310, IN COOK COUNTY, ILLINOIS.

1st Ln #: 5702873992 Inv. #: 917414845 (10)
Mortgagor: GLORIA JACKSON
Mortgagee: DOLPHIN MORTGAGE CORPORATION
Recorded on: 02/07/97 Instrument: 97091485
Tax ID #: 16-11-415-034
Date of mortgage: 02/03/97
Property: 3219 W Warren Chicago, IL 60604

LOT 66 IN THE SUBDIVISION OF BLOCKS 9, 10, 12, 13 AND 14 AND PARTS OF BLOCKS 11, 15 AND 16 IN CASTLE SUBDIVISION OF THE EAST 15 ACRES OF THE EAST 1/2 OF SOUTHEAST 1/4 LYING SOUTH OF LAKE STREET IN SECTION 11, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Schedule "A" to Assignment

Assignor: CHASE MORTGAGE COMPANY-WEST
Assignee: ABN AMRO MORTGAGE GROUP, INC.

Original Mortgages / Recording references:

1st Ln #: 5702876110 Inv. #: 917128982 (11)
Mortgagor: ANNE HARRIS
Mortgagee: DOLPHIN MORTGAGE CORPORATION
Recorded on: 02/11/97 Instrument: 97-099449
Tax ID #: 20-19-217-036-0000
Date of mortgage: 01/27/97
Property: 6544s Wolcott, Chicago, IL 60636

LOT 18 (EXCEPT THE NORTH 22 1/2 FEET THEREOF) AND LOT 9 (EXCEPT THE SOUTH 2 1/2 FEET THEREOF) IN BLOCK 39 IN SOUTH LINE, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 5702876227 Inv. #: 917414853 (12)
Mortgagor: SMITH DESMOND
Mortgagee: HOMESTART MORTGAGE CORPORATION
Recorded on: 02/03/97 Instrument: 97073318
Tax ID #: 20-19-210-019-0000
Date of mortgage: 01/27/97
Property: 6455 S Wolcott, Chicago, IL 60636

THE SOUTH FIVE FEET OF LOT 27 AND ALL OF LOT 26 IN BLOCK 27 IN THE RESUBDIVISION OF BLOCKS 27 AND 28, IN SOUTH LYNNE, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 5702879122 Inv. #: 917139909 V (13)
Mortgagor: RUBY JEWELL MADISON
Mortgagee: DOLPHIN MORTGAGE CORPORATION
Instrument: 97201730
Tax ID #: 25-12-108-063
Date of mortgage: 03/13/97
Property: 9708 South Jeffery, Chicago, IL 60617

LOT 3 (EXCEPT THE NORTH 15 FEET 2 INCHES THEREOF) AND THE NORTH 14 FEET 8 INCHES OF LOT 4 IN BLOCK 16 IN VAN VLISSINGEN HEIGHTS SUBDIVISION, A SUBDIVISION OF THAT PART OF THE EAST 2/3 OF THE NORTHWEST 1/4 AND OF THE NORTH 1/2 OF THE NORTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1926 AS DOCUMENT 9286759 IN COOK COUNTY, ILLINOIS.

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