

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es)

Secured Party(ies) and address(es)

00720848

HDZ, Inc. d/b/a NAPA Auto Care Center & Jesse A. Hernandez and Sonia M. Hernandez 3706 W. 79th Street Chicago, IL 60652

SomerCor 504, Inc. 2 E. 8th St. Chicago, IL 60605

6048/0085 53 001 Page 1 of 3 2000-09-15 12:26:41 Cook County Recorder 25.00

1. This financing statement covers the following types (or items) of property:

ASSIGNEE OF SECURED PARTY

For all equipment and fixtures financed as part of the "504 Project", and all proceeds therefrom and replacements thereof, including but not limited to the items listed on Exhibit B.

U.S. Small Business Administration 500 W. Madison, Suite 1250 Chicago, IL 60661



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(Note: Exhibit A is Legal description and Exhibit B is Equipment)

2. (If collateral is crops) The above described crops are growing or are to be grown on (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on...] [The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on...] (Strike what is inapplicable) (Describe Real Estate)

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

4. Products of Collateral are also covered.

HDZ, Inc. d/b/a NAPA Auto Care Center Jesse A. Hernandez and Sonia M. Hernandez

X Additional sheets presented

X Filed with Recorder's Office of

Jesse A. Hernandez, President

COOK

Signature of Debtor

By: Jesse A. Hernandez / Sonia M. Hernandez (Secured Party)*

FILING OFFICER COPY-ALPHABETICAL

Rev. 3/75

*Signature of Debtor Required in Most Cases; Signature of Secured Party in Cases Covered By UCC §9-402 (2).

This form of financing statement is approved by the Secretary of State.

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[Faint, illegible text and markings, possibly a table or list, with some 'X' marks.]

UNOFFICIAL COPY**EQUIPMENT LIST-Exhibit B**

<u>EQUIPMENT/ITEM</u>	<u>SERIAL NUMBER</u>
Analyze Computer with Scope (Floor Console)	SUN 1805
Analyzer (Floor Console)	SUN 470
Bear Emissions four gas analyzer with computer scope and printer	Model-42-903
Snap-On Lift	6-1310
Sun Tune-Up Tester	
Hunter Alignment System C111 Computer with lift	
Impala Press	28971

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UNOFFICIAL COPY**PARCEL 1:**

LOTS 1 TO 5 BOTH INCLUSIVE (EXCEPT THAT PART OF SAID LOTS FALLING IN WEST 79TH STREET) IN BLOCK 52 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF VACATED MAPLE STREET NORTH OF AND ADJOINING LOTS 1 TO 5 BOTH INCLUSIVE IN BLOCK 52 IN PRICE'S SUBDIVISION AFORESAID WHICH LIES SOUTH OF AND ADJOINING THE 10 FOOT PUBLIC ALLEY SOUTH OF AND ADJOINING LOTS 37 TO 47 BOTH INCLUSIVE IN HARRY M. QUINN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Common Address: 3706 W. 79th Street
Chicago, IL 60652

PIN#: 19-26-331-015-0000

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Box 266