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Cook County Recorder 23.00



FOR RECORDERS USE ONLY

Attorney F.D. No. 90410 JTO, Ltd. File No. 99-24835
LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY
COUNTY DEPARTMENT, CHANCERY DIVISION

NOTICE OF FORECLOSURE

To be Filed in the Office of the Recorder of Deeds

STANDARD FEDERAL BANK

Plaintiff

vs.

Case Number

VICTORIA GREEN, AMERICAN NATIONAL
BANK AND TRUST COMPANY UNDER TRUST
#117629-03, by virtue of document
#96U 05011, HIGHPOINT APARTMENTS,
L.P., by virtue of document no.
96U 05012, UNITED FINANCIAL MORTGAGE
CORP., as subordinate mortgagee under
mortgage document number 96820629,
LIFE SAVINGS BANK FSB, as assignee of
the United Financial Mortgage Corp.,
as mortgagee under document number
96820629, THE BOARD OF MANAGERS OF THE
HUNTINGTON CLUB TOWNHOME ASSOCIATION,
HUNTINGTON CLUB MASTER HOMEOWNERS
ASSOCIATION, NONRECORD CLAIMANTS AND
UNKNOWN OWNERS

Defendants

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on SEP 07 2000,
2000 for foreclosure of a certain mortgage made by Victoria Green
to American Home Finance, Inc., and recorded on January 9, 1996
as document number 96-020250. Said Said action is now pending in
the above Court. The record title holder of the affected real
estate is VICTORIA GREEN and is legally described as follows:

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PARCEL I: LOT 2 IN BLOCK 8 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, IN COOK COUNTY, ILLINOIS.

PARCEL II: PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL I OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION DATED SEPTEMBER 1, 1979 AND RECORDED AS DOCUMENT NUMBER 25214474 AND REGISTERED AS DOCUMENT NUMBER 3143390 FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL I AND OTHER PROPERTIES AS THEREIN DESCRIBED, IN COOK COUNTY, ILLINOIS.

PARCEL III: PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL I OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916, FOR THE PURPOSE SET FORTH THEREIN, IN COOK COUNTY, ILLINOIS.

PARCEL IV: PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFITS OF PARCEL I OVER, THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB TOWNHOME ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943917, FOR THE PURPOSE SET FORTH THEREIN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1702 Ardwick Drive, Hoffman Estates, IL 60195
PIN#07-08-108-013

James E. Traux
(Signature of Affiant)

JAROS, TITTLE & O'TOOLE, LIMITED

20 N. Clark Street, Chicago, IL 60602

This instrument prepared by:
William G. O'Toole
Jaros, Tittle & O'Toole, Limited
20 N. Clark, Suite 510
Chicago, IL 60602

DEPOSIT IN BOX NO. 346