

UNOFFICIAL COPY

Debtor(s) (Last Name First) and address(es)  
CAVANAUGH REALTY FUND, LLC  
5856 N. FOREST GLEN AVE.  
CHICAGO, IL 60646

Secured Party(ies) and address(es)  
LASALLE BANK NATIONAL ASSOCIATION  
3201 N. ASHLAND AVE.  
CHICAGO IL 60657  
ATTN: COMMERCIAL REAL ESTATE

00720059

6055/0104 20 001 Page 1 of 2  
2000-09-15 13:14:14  
Cook County Recorder 23.00

This Statement refers to original Financing Statement No. 00115081  
Date filed: 02/16, 19 2000 Filed with Recorder's Office of Cook County.



- A.  CONTINUATION.....The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B.  PARTIAL RELEASE...From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C.  ASSIGNMENT.....The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above, in the property indicated below.
- D.  TERMINATION.....The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E.  AMENDMENT.....The financing statement bearing the above file number is amended.
  - To show the Secured Party's new address as indicated below;
  - To show the Debtor's new address as indicated below;
  - As set forth below:

7832426-2005738-

Handwritten initials

\_\_\_\_\_  
(Signature of Debtor, if required) (Debtor)

LASALLE BANK N.A. (Secured Party)

Dated: 08/04, 2000

By: *Robert J. [Signature]*  
Vice President  
(Signature of Secured Party)

This form of Financing Statement is approved by the Secretary of State.

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LOTS 19 AND 20 IN BLOCK 1 IN W. F. KAISER AND COMPANY'S SECOND ALBANY PARK SUBDIVISION OF THE WEST ½ OF BLOCK 19 AND THE NORTH ½ OF BLOCK 30 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 11, AND OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF OWNED BY THE SANITARY DISTRICT OF CHICAGO), IN COOK COUNTY, ILLINOIS.

CKA: 4900-01 N. Whipple/3038-42 Ainslie, Chicago, IL 60625

PIN: 13-12-211-035-0000

**BOX 333-CTI**

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**BOX 333-CTI**

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