INOFFICIAL CO

THIS INSTRUMENT WAS PREPARED BY and AFTER RECORDING RETURN TO:

POPLAR CREEK, LLC 2500 HIGGINS RD HOFFMAN ESTATES, IL 60195

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Cook County Recorder



W/B/A: 2331L(5/ac/97) F41063 APPCO	07-07-100-030
DOCUMENT NO. AND ASSIGNMENT OF LEASTSTACTION OF REAL ESTA	ASES AND RENTS Parcel Identifier No. AND SECURITY AGREEMENT ATE MORTGAGE - BY LENDER
The undersigned Lender certifies that the following is fully pal POPLAR CREEK, LLC	d and satisfied: Mortgage executed by
to Lender and recorded in the office of the Register of Deeds	of County, IL., in Book
Page,as Doc. No. 00338 382	covering the real estate described below:
If checked here, real estate description continues or appe	ears on attached sheet.
FOR THE PROTECTION	N OF THE OWNER
THIS RELEASE SHALL	RE EU ED WITH THE
RECORDED OF THE D	ECICTO AD OF THE
RECORDER OR THE R	EGISTRAR OF TITLES
IN WHOSE OFFICE	THE MORTGAGE OR
DEED OF TRUST WAS	FILED. 7
STATE OF NAME WISCONSIN	3.
County of BROWN	Dated AUGUST 31, 2000
This instrument was acknowledged before me	ASSOCIATED BANK CHICAGO
onAUGUST 31, 2000	By Louglas Hanson
by LINDA D SMOLINSKI & DOUGLAS D JANSEN (Names of person(s))	Title DOC PREP & REVIEW SUPERVISOR
as MANAGER AND SUPERVISOR (Type of authority, e.g., officer, trustee, etc. if any)	* DOUGLAS D JANSEN
of ASSOCIATED BANK CHICAGO	
(Name of party on behalf of whom instrument was executed)	Attest Links Invenily
(Name of party on behalf of whom Instrument was executed)	Title DOC PREP & REVIEW MANAGER
(Name of party on behalf of whom Instrument was executed) * TERRY PICKATED	

Stoppenty Ox Coop Colling LOT 6 IN RESTAURANT MALL BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7. TOWNSHIP 41 NORTH, . RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 04016244, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

07-07-100-030

Address of Real Estate:

Lot 6 in Restaurant Mall Subdivision, Hoffman Estates, Illinois

Apsociated Bank

P. D. Box 19097

Then Bay, W1 54307-9097