

**UNOFFICIAL COPY**



KNOW ALL MEN BY THESE PRESENTS that

Federal National Mortgage Association

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto **George W. Davenport and Katie M. Davenport, as Joint Tenants**

and unto **their** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

bearing date the **4th** day of **June**, A. D. 19 **69**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in Book \_\_\_\_\_ of Records on Page \_\_\_\_\_ as Document **20867016**

and through mesne assignments of record assigned to **Federal National Mortgage Association**

by assignment dated **September 12, 1969** and recorded in said County and State in Book \_\_\_\_\_ of Records on Page \_\_\_\_\_ as Document **20 960 605**, to the premises therein described, situated in the County of **Cook** and State of Illinois, as follows, to wit:

**Power of Attorney for Federal National Mortgage Association to Talman Home Mortgage Corporation, Document No. 90468037 dated 9/18/90 and recorded 9/25/90 in Cook County.**

**Lot 292 in Weddell and Cox addition to Englewood said addition being a subdivision of the east half of the south west quarter of section 20, township 38 north, range 14, east of the third principal meridian, in Cook County, Illinois.**

**PROPERTY ADDRESS: 6828 S. Throop Street, Chicago, Illinois 60636**  
**PERMANENT INDEX NO.: 20 20 313 029 0000**

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4251/0009 55 003 Page 1 of 2  
2000-09-18 14:53:29  
Cook County Recorder 23.50

**COOK COUNTY RECORDER**  
**EUGENE "GENE" MOORE**  
**MARKHAM OFFICE**

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

**Power of Attorney from Federal National Mortgage Association**  
IN TESTIMONY WHEREOF said **Talman Home Mortgage Association**

has caused these presents to be executed in its behalf by its duly authorized **Corporate** officers, and its corporate seal to be hereunto affixed this

**16th** day of **May**, A. D. 19 **94**.

This instrument prepared by **Loretta**

Name **LASALLE TALMAN HOME MORTGAGE CORP.**  
**4242 N. HARLEM AVE.**  
Address **NORRIDGE, IL 60634**

By: *Marianne Wallner*  
**Marianne Wallner, Vice President**  
Attest: *Patricia A. Sraga*  
**Patricia A. Sraga, Asst. Vice President**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

State of Illinois }  
County Cook

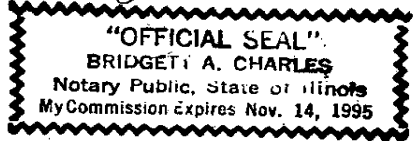
S.S. 3, Bridgett A. Charles

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
Marianne Wallner, Vice President of the within named

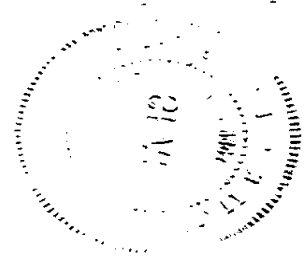
LaSalle Talman Home Mortgage Corporation\*  
and Patricia A. Sraga, Asst. Vice President, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such Vice President  
and AVP, respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said VP did also then and there acknowledge that he, as custodian of the corporate seal of  
said \*, did affix the said corporate seal of said \*, to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 16th day of May 19 94.

*Bridgett A. Charles*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office



Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE



--TO--  
Katie M. Davenport  
6828 S. Throop Street  
Chicago, IL 60636