

UNOFFICIAL COPY

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2000-09-18 15:41:06  
Cook County Recorder 43.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



RECORDING REQUESTED BY: Morequity, Inc.

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT # \_\_\_\_\_

**CORPORATE ASSIGNMENT of MORTGAGE**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
*AMERICAN GENERAL FINANCE, INC.*

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN **MORTGAGE**  
DATED: **11/21/97**  
EXECUTED BY: **ANTHONY J. LOYE, A BACHELOR**  
TRUSTOR TO AS PER **MORTGAGE**, AND RECORDED AS  
DOCUMENT NO. 97903863 ON 12/2/97  
IN BOOK **4434** PAGE **0076**  
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF **COOK**  
COUNTY, IN THE STATE OF **ILLINOIS** MORTGAGE AMOUNT \$ **59,959.87**  
DESCRIBING THE THEREIN AS:

**AND AS FURTHER DESCRIBED IN MORTGAGE**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE  
AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE  
UNDER SAID **MORTGAGE**.

DATED: 5/31/00  
STATE OF **Indiana**  
COUNTY OF **Vanderburgh**

*Carolyn Ransom*  
\_\_\_\_\_  
Carolyn Ransom Assistant Secretary

ON 5/31/00, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE,  
PERSONALLY APPEARED Carolyn Ransom PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE  
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO  
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME  
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON  
THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,  
EXECUTED THE INSTRUMENT.

**WITNESS MY HAND AND OFFICIAL SEAL:**

*Sandra L. Turpin*  
\_\_\_\_\_  
SIGNATURE  
NOTARY PUBLIC SANDRA L. TURPIN  
NOTARY EXPIRES: 2/17/08

SPACE ABOVE FOR NOTARY STAMP

prepared By: American General finance  
3200 W 159th St  
Markham, IL 60426

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LOT 86 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF THE CANTERBURY GARDEN UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 9, 1957 AS DOCUMENT NO. 1747357, IN COOK COUNTY, ILLINOIS.

PIN #: 28-24-422-050

Address: 16641 Oxford Dr.  
Markham, IL 60426

Property of Cook County Clerk's Office

