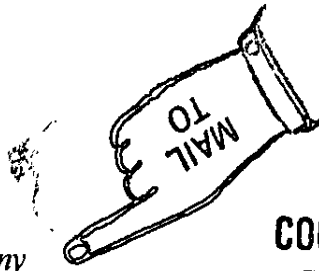


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4/4/00 15 005 Page 1 of 3
2000-09-18 12:09:51
Cook County Recorder 25.50

Illinois
County of: COOK
Loan No: 618788
Investor No.: 6569721
Pool No.:



When Recorded Mail To:
Ryland Mortgage Company
14555 North Hayden Road Suite 100
Scottsdale, Arizona 85260
Attn: Marketing Operations
Prepared by: Michelle Lightfoot

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Space Above This Line for Recorder's Use

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, sells, assigns, transfers and conveys to:

Countrywide Home Loans, Inc.
155 North Lake Avenue
P.O. Box 7137
Pasadena, CA 91109-7137

("Assignee") all beneficial interest under that certain Mortgage dated 06-23-00 executed by: JAMES L. ZHANG AND GERALDINE TOMAS

("Mortgagor(s)"), to **Ryland Mortgage Company, an Ohio Corporation** ("Mortgagee"), and recorded as instrument number 00528210 on 07-14-00 in Book, Volume or Liber No. * at Page * of Official Records in the office of the County Recorder of COOK County, Illinois, covering the following described property:

SEE ATTACHED EXHIBIT "A"

Property Address known as: 2804 N. GREENWOOD AVENUE
ARLINGTON HEIGHTS, IL 60004

Together with the Note(s) or obligations therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

PIN/TAX I.D.#: 03-18-117-058

3
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00

Dated: August 24, 2000

Ryland Mortgage Company
14555 North Hayden Road Suite 100
Scottsdale, AZ 85260

In Witness Whereof, the undersigned Assignor has executed this Assignment of Security Instrument:
Ryland Mortgage Company, Assignor

By: Rebekah Hoffman
Rebekah Hoffman, Assistant Secretary

By: Michelle Lightfoot
Michelle Lightfoot, Assistant Secretary

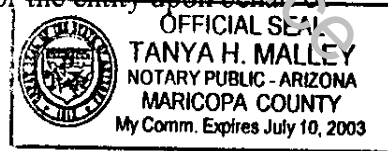
State of Arizona)
County of Maricopa) SS



On August 24, 2000, before me, Tanya H. Malley personally appeared Rebekah Hoffman and Michelle Lightfoot, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed same in their authorized capacity, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal:

Tanya H. Malley
Notary Public: Tanya H. Malley
My Commission Expires: 07/10/03
County of Residence Maricopa



(Notary Stamp here)

FILE NO. 00-1263

EXHIBIT "A"

PARCEL I:

LOT 3-4 IN GREENWOOD PLACE, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1997 AS DOCUMENT 97772456, IN COOK COUNTY, ILLINOIS.

PARCEL II:

NON-EXCLUSIVE EASEMENT APPURTENANT FOR INGRESS, EGRESS AND DRIVEWAY FOR THE BENEFIT OF PARCEL I OVER COMMON AREA AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 98499263.

Property of Cook County Clerk's Office