

UNOFFICIAL COPY

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When recorded mail to: *Kassie King*  
AMERICAN DOCS  
1111 East Katella Avenue, Suite 200  
Orange, CA 92867  
(888)477-4780

0080/0044 10 001 Page 1 of 2  
2000-09-18 09:54:16  
Cook County Recorder 23.50



Outsourcing Collection Agency, LLC  
1399 9<sup>th</sup> Avenue, Suite 1120  
San Diego, CA 92101

Loan No: 122473/Brown

SPACE ABOVE THIS LINE FOR RECORDERS USE

**CORPORATION ASSIGNMENT OF MORTGAGE**

64767

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

**OUTSOURCING COLLECTION AGENCY, LLC**

all beneficial interest under that certain Mortgage dated Friday August 21, 1998  
executed by Isiah Brown, Jr who acquired title as Isiah Brown

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded September 18, 1998 as  
Document Number 98837307 in book 1030 page 6195, of official records of Cook county, Illinois,  
describing land stated in said county therein as:

Legal Description as Per Recorded Mortgage

**PRE IN : 16104090160000**

Address of Premise: 4246 W Maypole Ave, Chicago, IL 60624-1736

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY

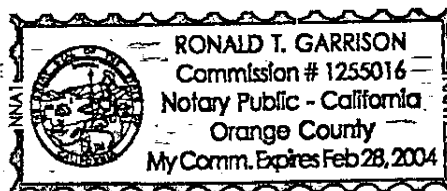
By: Anne Lane, Vice President

STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 14, 2000, before me, Ronald T. Garrison, Notary  
Public, personally appeared, Anne Lane, Vice President, personally  
known to me (or proved to me on the basis of satisfactory evidence) to be  
the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



5/2  
P2  
S no  
M/2  
E

**Exhibit A**

**LEGAL DESCRIPTION**

**Lot 30, in Block 14, in the Subdivision of the South Half of Section 10, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

**Permanent Tax No. 16-10-409-016.**

**Cook County, State of Illinois.**

**Residential Real Property situated at 4246 W Maypole Ave, Chicago, IL 60624-1736.**

Property of Cook County Clerk's Office