

When recorded mail to: *Kassie King*  
AMERICAN DOCS  
1111 East Katella Avenue, Suite 200  
Orange, CA 92867  
(888)477-4780

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008/0045 10 001 Page 1 of 2  
2000-09-18 09:54:43  
Cook County Recorder 23.50



Outsourcing Collection Agency, LLC  
1399 9<sup>th</sup> Avenue, Suite 1120  
San Diego, CA 92101

Loan No: 102901/Buckley

SPACE ABOVE THIS LINE FOR RECORDERS USE

**CORPORATION ASSIGNMENT OF MORTGAGE**

64765

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

**OUTSOURCING COLLECTION AGENCY, LLC**

all beneficial interest under that certain Mortgage dated Monday January 19, 1998  
executed by John L Buckley

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded February 23, 1998 as  
Document Number 98141057 in book 5928 page 6100, of official records of Cook county, Illinois,  
describing land stated in said county therein as:

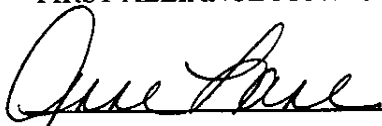
Legal Description as Per Recorded Mortgage

PRE IN : 20-08-408-046-0000

Address of Premise: 5254 S May St, Chicago, IL 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY

  
\_\_\_\_\_

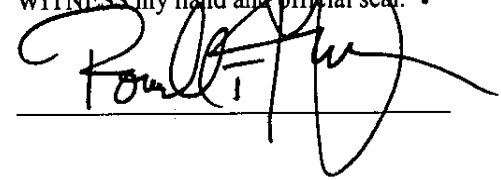
By: Anne Lane, Vice President

STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 14 2000, before me, Ronald T. Garrison, Notary  
Public, personally appeared, Anne Lane, Vice President, personally  
known to me (or proved to me on the basis of satisfactory evidence) to be  
the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal. .

  
\_\_\_\_\_

*SVB  
P 20  
5/10  
M/K*

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EXHIBIT "A"

LOT 11 IN THE SUBDIVISION OF LOTS 61 TO 65, BOTH INCLUSIVE, IN HINCKLEY'S SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PREIN: 20-08-408-046-0000

Property of Cook County Clerk's Office