

When recorded mail to: *Kassie King*  
AMERICAN DOCS  
1111 East Katella Avenue, Suite 200  
Orange, CA 92867  
(888)477-4780

UNOFFICIAL COPY

00721979

0080/0050 10 001 Page 1 of 2  
2000-09-18 09:59:07  
Cook County Recorder 23.50

Outsourcing Collection Agency, LLC  
1399 9<sup>th</sup> Avenue, Suite 1120  
San Diego, CA 92101



Loan No: 117162/Fitzgerald

SPACE ABOVE THIS LINE FOR RECORDERS USE

**CORPORATION ASSIGNMENT OF MORTGAGE**

64698

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

**OUTSOURCING COLLECTION AGENCY, LLC**

all beneficial interest under that certain Mortgage dated Wednesday July 8, 1998  
executed by Robert J Fitzgerald and Sandra J Fitzgerald

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded July 29, 1998 as  
Document Number 98660492 in book 8845 page 3026, of official records of Cook county, Illinois,  
describing land stated in said county therein as:

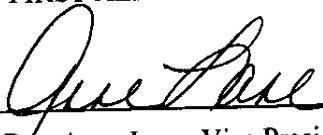
Legal Description as Per Recorded Mortgage

**PRE IN : 24-23-206-090**

Address of Premise: 11133 S Spaulding Ave, Chicago, IL 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

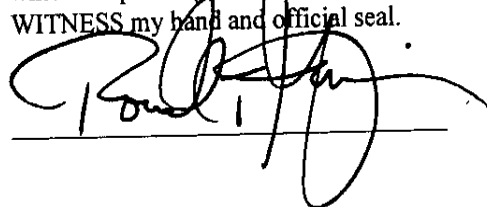
**FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY**

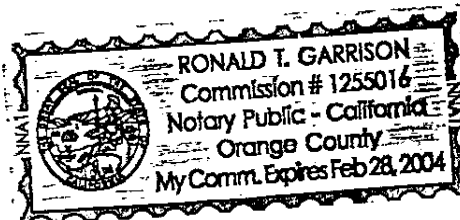
  
By: Anne Lane, Vice President

STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 14 2000, before me, Ronald T. Garrison, Notary  
Public, personally appeared, Anne Lane, Vice President, personally  
known to me (or proved to me on the basis of satisfactory evidence) to be  
the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.





SVS  
P 200  
S  
MYS

**Exhibit A**

**LEGAL DESCRIPTION**

**PIN # 24-23-206-090**

**LOT 67 AND THE SOUTH 12.5 FEET OF LOT 68 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 2 IN BOND'S SUBDIVISION OF THE NORTH 60 ACRES, IN THE NORTHEAST ¼ (EXCEPT SCHOOL LOT) IN SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office