

UNOFFICIAL COPY

00721980

When recorded mail to: Kassie King  
AMERICAN DOCS  
1111 East Katella Avenue, Suite 200  
Orange, CA 92867  
(888)477-4780

0080/0051 10 001 Page 1 of 2  
2000-09-18 09:59:26  
Cook County Recorder 23.50



Outsourcing Collection Agency, LLC  
1399 9th Avenue, Suite 1120  
San Diego, CA 92101

Loan No: 110295/Gamino

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

64686

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

OUTSOURCING COLLECTION AGENCY, LLC

all beneficial interest under that certain Mortgage dated Wednesday April 22, 1998  
executed by David M Gamino

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded June 5, 1998 as  
Document Number 98471322 in book 7906 page 6097, of official records of Cook county, Illinois,  
describing land stated in said county therein as:

Legal Description as Per Recorded Mortgage

PRE IN : 26-05-100-024

Address of Premise: 8706 S Buffalo Ave, Chicago, IL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY

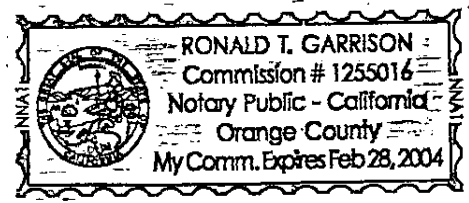
By: Anne Lane, Vice President

STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 14 2000, before me, Ronald T. Garrison, Notary  
Public, personally appeared, Anne Lane, Vice President, personally  
known to me (or proved to me on the basis of satisfactory evidence) to be  
the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



5/210  
M/28

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## EXHIBIT 'A'

LOT 3 IN BLOCK 5 IN THE SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office