

When recorded mail to: *Kassie King*
AMERICAN DOCS
1111 East Katella Avenue, Suite 200
Orange, CA 92867
(888)477-4780

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2000-09-18 10:01:46
Cook County Recorder 23.50



Outsourcing Collection Agency, LLC
1399 9th Avenue, Suite 1120
San Diego, CA 92101

Loan No: 103821/Godinez

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

04660

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

OUTSOURCING COLLECTION AGENCY, LLC

all beneficial interest under that certain Mortgage dated Friday March 6, 1998
executed by Linda Godinez

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded March 26, 1998 as
Document Number 98238280 in book 6523 page 115, of official records of Cook county, Illinois,
describing land stated in said county therein as:

Legal Description as Per Recorded Mortgage

PRE IN : 11-30-408-076-1005

Address of Premise: 7306 N Wichester Ave, Chicago, IL 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY

Anne Lane

By: Anne Lane, Vice President

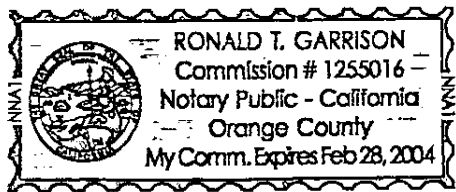
STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 14 2000, before me, Ronald T. Garrison, Notary
Public, personally appeared, Anne Lane, Vice President, personally
known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Ronald T. Garrison



5/18
5/20
5/18

EXHIBIT 'A'

UNIT 202 AS DELINEATED ON SURVEY OF THE FOLLOWING DISCRIBED PARCEL OF REAL ESTATE:

LOT 29 THROUGH 32, INCLUSIVE, IN BLOCK 1 IN MURPHY'S ADDITION TO RIVERS PARK, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE CENTER LINE OF GREENBAY ROAD (EXCEPT THAT PART THEREOF DEEDED TO MARY A. MURPHY AND SCHOOL LOT AND RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS;

Cook County Clerk's Office