When recorded mail to: Kassie King NOFFICIAL CO

AMERICAN DOCS

1111 East Katella Avenue, Suite 200

Orange, CA 92867 (888)477-4780

Outsourcing Collection Agency, LLC 1399 9th Avenue, Suite 1120

Cook County Recorder

2000-09-18 10:02:11

Loan No: 103884/Goytia

San Diego, CA 92101

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

104153

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers without recourse to

OUTSOURCING COLLECTION AGENCY, LLC

all beneficial interest under that certain Mortgage dated Saturday May 2, 1998 executed by Jose M Goytia

FIDELITY FEDERAL BANK, FSB, Lender and recorded June 19, 1998 as Document Number 98524887 in book 8176 page 2003, of official records of Cook county, Illinois, describing land stated in said county therein as:

Legal Description as Per Recorded Mortgage

PRE IN: 24-34-103-028

Address of Premise: 4540 W 128th St, Chicago, IL 60803-2737

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. 750 Price

FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY

By: Anne Lane, Vice President

STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 14, 2000, before me, Ronald T. Garrison, Notary Public, personally appeared, Anne Lane, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my handland official seal.

> RONALD T. GARRISON Commission # 1255016 Notary Public - California Orange County My Comm. Expires Feb 28, 2004

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EXHIBIT 'A'

LOT 17 IN BLOCK 2 IN ALSIP MANOR, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED 7/3/46 AS DOCUMENT 13 836 063 IN COOK COUNTY.

Dropperty Or Cook County Clark's Office