

UNOFFICIAL COPY

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When recorded mail to: *Kassie King*  
AMERICAN DOCS  
1111 East Katella Avenue, Suite 200  
Orange, CA 92867  
(888)477-4780

000/005 10 001 Page 1 of 2  
2000-09-18 10:02:43  
Cook County Recorder 23.50



Outsourcing Collection Agency, LLC  
1399 9<sup>th</sup> Avenue, Suite 1120  
San Diego, CA 92101

Loan No: 119071/Jackson

SPACE ABOVE THIS LINE FOR RECORDERS USE

**CORPORATION ASSIGNMENT OF MORTGAGE**

64434

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

**OUTSOURCING COLLECTION AGENCY, LLC**

all beneficial interest under that certain Mortgage dated Thursday October 22, 1998  
executed by Robert Jackson and Marilyn Jackson

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded November 12, 1998 as  
Document Number 08021911 in book 2871 page 2147, of official records of Cook county, Illinois,  
describing land stated in said county therein as:


Legal Description as Per Recorded Mortgage

**PRE IN : 25-05-104-019**

Address of Premise: 8728 S Ada St, Chicago, IL 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

**FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY**

  
\_\_\_\_\_

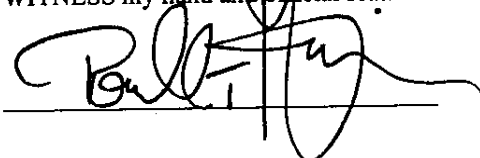
By: Anne Lane, Vice President

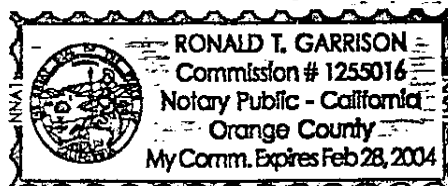
STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 15, 2000, before me, Ronald T. Garrison, Notary  
Public, personally appeared, Anne Lane, Vice President, personally  
known to me (or proved to me on the basis of satisfactory evidence) to be  
the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_



SYR  
R 20  
M 1/2

**Exhibit A**

**LEGAL DESCRIPTION**

**LOT 8 IN BLOCK 4 IN E. L. BRAINER'S RESUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE AND BLOCK 11 IN W.O. COLE'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ (EXCEPT THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY.**

**COOK COUNTY, STATE OF ILLINOIS.**

**Residential Real Property situated at 8728 S. Ada St, Chicago, IL, 60620.**

Property of Cook County Clerk's Office