

When recorded mail to: Kassie King  
AMERICAN DOCS  
1111 East Katella Avenue, Suite 200  
Orange, CA 92867  
(888)477-4780

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2000-09-18 10:03:04  
Cook County Recorder 23.50

Outsourcing Collection Agency, LLC  
1399 9<sup>th</sup> Avenue, Suite 1120  
San Diego, CA 92101



Loan No: 114681/Jagers/White

SPACE ABOVE THIS LINE FOR RECORDERS USE

**CORPORATION ASSIGNMENT OF MORTGAGE**

64433

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

**OUTSOURCING COLLECTION AGENCY, LLC**

all beneficial interest under that certain Mortgage dated Friday October 16, 1998  
executed by Robert Jagers and Brenda White

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded November 5, 1998 as  
Document Number 98997060 in book 9403 page 035, of official records of Cook county, Illinois,  
describing land stated in said county therein as:

Legal Description as Per Recorded Mortgage

**PRE IN : 16-22-226-003**

Address of Premise: 1507 S Tripp Ave, Chiicago, IL 60623-1916

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

**FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY**

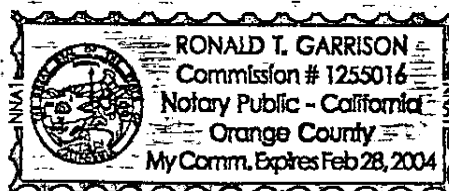
By: Anne Lane, Vice President

STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 15, 2000, before me, Ronald T. Garrison, Notary  
Public, personally appeared, Anne Lane, Vice President, personally  
known to me (or proved to me on the basis of satisfactory evidence) to be  
the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



5/18  
P 30  
M/KS

## Exhibit A

**LEGAL DESCRIPTION**

**Lot 45 in Block 2 in Citizens Land Association Subdivision of Blocks 7 and 8 in the Subdivision by L. C. Paine Freer (as receiver) of the West half of the North East quarter of Section 22, Township 39 North, Range 13, East of the Third Principal Meridian.**

**Cook County, State of Illinois.**

**Residential Real Property situated at 1507 S. Tripp Ave, Chicago, IL 60623.**

Property of Cook County Clerk's Office