

When recorded mail to: Kassie King  
AMERICAN DOCS  
1111 East Katella Avenue, Suite 200  
Orange, CA 92867  
(888)477-4780

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2000-09-18 10:03:47  
Cook County Recorder 23.50



Outsourcing Collection Agency, LLC  
1399 9<sup>th</sup> Avenue, Suite 1120  
San Diego, CA 92101

Loan No: 109467/Lakes

SPACE ABOVE THIS LINE FOR RECORDERS USE

**CORPORATION ASSIGNMENT OF MORTGAGE**

64615

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

**OUTSOURCING COLLECTION AGENCY, LLC**

all beneficial interest under that certain Mortgage dated Friday June 26, 1998  
executed by Leona D Lakes

Mortgagor(s) to FIDELITY FEDERAL BANK FSB, Lender and recorded July 14, 1998 as  
Document Number 98602592 in book 8353 page 007, of official records of Cook county, Illinois,  
describing land stated in said county therein as:

Legal Description as Per Recorded Mortgage

**PRE IN : 20-32-203-033**

Address of Premise: 7956 S Morgan St, Chicago, IL 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

**FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY**

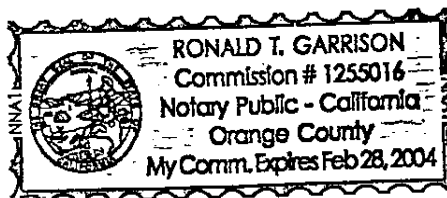
By: Anne Lane, Vice President

STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 15 2000, before me, Ronald T. Garrison, Notary  
Public, personally appeared, Anne Lane, Vice President, personally  
known to me (or proved to me on the basis of satisfactory evidence) to be  
the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



SVE  
B20  
MVE  
E

**Exhibit A**

**LEGAL DESCRIPTION**

**LOT 30 IN BLOCK 1 IN HIGH RIDGE ADDITION TO AUBURN, A  
SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTH EAST  
QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN.**

**PIN # 20-32-203-033.**

Property of Cook County Clerk's Office