

UNOFFICIAL COPY

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When recorded mail to: Kassie King
AMERICAN DOCS
1111 East Katella Avenue, Suite 200
Orange, CA 92867
(888)477-4780

4831/0059 10 001 Page 1 of 2
2000-09-18 10:04:07
Cook County Recorder 23.50



Outsourcing Collection Agency, LLC
1399 9th Avenue, Suite 1120
San Diego, CA 92101

Loan No: 106592/Lopez

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

64587

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

OUTSOURCING COLLECTION AGENCY, LLC

all beneficial interest under that certain Mortgage dated Wednesday February 4, 1998
executed by Robert Lopez and Denise C Lopez

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded February 23, 1998 as
Document Number 98141058 in book 5928 page 6101, of official records of Cook county, Illinois,
describing land stated in said county therein as:

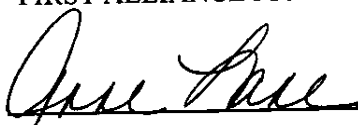
Legal Description as Per Recorded Mortgage

PRE IN : 21-31-215-035

Address of Premise: 8038 S Brandon Ave, Chicago, IL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY



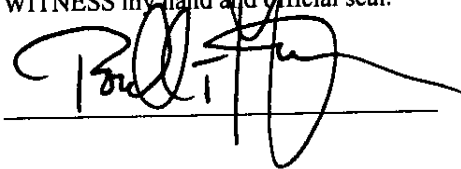
By: Anne Lane, Vice President

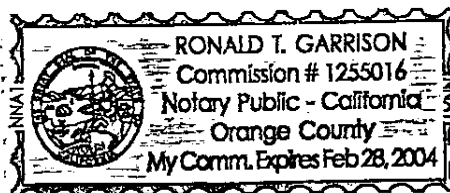
STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 15, 2000, before me, Ronald T. Garrison, Notary
Public, personally appeared, Anne Lane, Vice President, personally
known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





548
P2 NO
S NO
M/28

LOT 16 IN BLOCK 5, IN O.L. HAMMOND'S SUBDIVISION OF THE SOUTH ½,
(EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTH EAST ¼ OF THE
NORTH EAST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

TAX ID NO. 21-31-215-035

Property of Cook County Clerk's Office