

When recorded mail to: Kassie King
AMERICAN DOCS
1111 East Katella Avenue, Suite 200
Orange, CA 92867
(888)477-4780

UNOFFICIAL COPY

00721989
0080/0060 10 001 Page 1 of 2
2000-09-18 10:04:27
Cook County Recorder 23.50



Outsourcing Collection Agency, LLC
1399 9th Avenue, Suite 1120
San Diego, CA 92101

Loan No: 129204/Lott/ Reynolds

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

64586

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

OUTSOURCING COLLECTION AGENCY, LLC

all beneficial interest under that certain Mortgage dated Tuesday November 10, 1998
executed by Ida Mae Lott and Sarah J Reynolds

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded November 23, 1998 as
Document Number 08061494 in book 3476 page 107, of official records of Cook county, Illinois,
describing land stated in said county therein as:

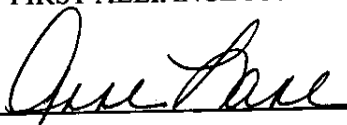
Legal Description as Per Recorded Mortgage

PRE IN : 20-04-408-011-0

Address of Premise: 4361 S Princeton Ave, Chicago, IL 60609-3628

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY



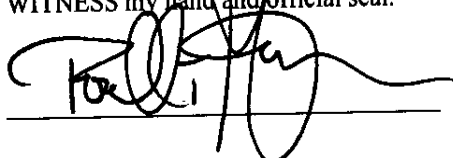
By: Anne Lane, Vice President

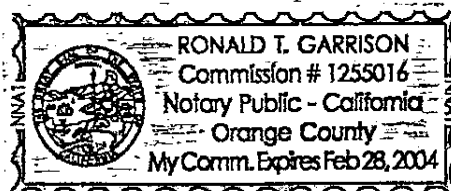
STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 15, 2000, before me, Ronald T. Garrison, Notary
Public, personally appeared, Anne Lane, Vice President, personally
known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





SYB
RJD
MVB

Exhibit A

LEGAL DESCRIPTION

LOT THIRTY SEVEN IN BLOCK TWO IN WALLACE'S SUBDIVISION OF TEN CHAINS SOUTH OF AND ADJOINING THE NORTH FIVE CHAINS OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION FOUR. TOWNSHIP THIRTY-EIGHT NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

P. I. N. # 20-04-408-011.

PROPERTY ADDRESS: 4361 S. PRINCETON AVE., CHICAGO, IL 60609.

COOK COUNTY, STATE OF ILLINOIS.

RESIDENTIAL REAL PROPERTY SITUATED AT 4361 S. PRINCETON AVE., CHICAGO, IL 60609.

Property of Cook County Clerk's Office