

When recorded mail to: Kassie King
AMERICAN DOCS
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Orange, CA 92867
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UNOFFICIAL COPY

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4000 0061 10 001 Page 1 of 2
2000-09-18 10:05:07
Cook County Recorder 23.50



Outsourcing Collection Agency, LLC
1399 9th Avenue, Suite 1120
San Diego, CA 92101

Loan No: 123226/McGrady

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

64557

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

OUTSOURCING COLLECTION AGENCY, LLC

all beneficial interest under that certain Mortgage dated Friday August 28, 1998
executed by Archie J McGrady

Mortgagor(s) to FIDELITY FEDERAL BANK FSB, Lender and recorded September 18, 1998 as
Document Number 98833000 in book 9126 page 0130, of official records of Cook county, Illinois,
describing land stated in said county therein as:

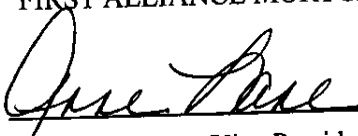
Legal Description as Per Recorded Mortgage

PRE IN : 20194300050000

Address of Premise: 7011 S Pauline St, Chicago, IL 60636

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY

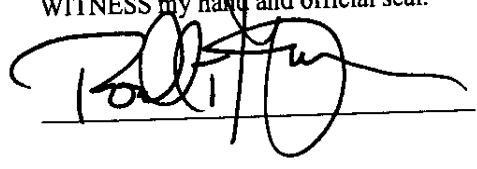

By: Anne Lane, Vice President

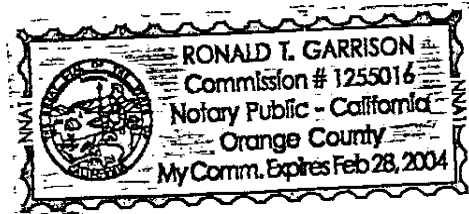
STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 15, 2000, before me, Ronald T. Garrison, Notary
Public, personally appeared, Anne Lane, Vice President, personally
known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





SVE
B-30
MVA

Exhibit A

LEGAL DESCRIPTION

**LOT 43 AND 44 IN BLOCK 3 IN LANPHERE'S ADDITION TO ENGLEWOOD
IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY.**

COOK COUNTY, STATE OF ILLINOIS.

**RESIDENTIAL REAL PROPERTY SITUATED AT 7011 S PAULINE ST,
CHICAGO, IL 60636.**

Property of Cook County Clerk's Office