When recorded mail to: Kassie King NOFFICIAL COMPOSES 10 001 Page 1 of

AMERICAN DOCS

1111 East Katella Avenue, Suite 200

Orange, CA 92867 (888)477-4780

2000-09-18 10:06:29

Cook County Recorder

23.50

Outsourcing Collection Agency, LLC 1399 9th Avenue, Suite 1120 San Diego, CA 92101



Loan No: 115137/Moore

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers without recourse to

OUTSOURCING COLLECTION AGENCY, LLC

all beneficial interest under that certain Mortgage dated Monday May 18, 1998 executed by Richard Moore

FIDELITY FEDERAL BATK FSB, Lender and recorded June 2, 1998 as Document Number 98457869 in book 7826 page (190), of official records of Cook county, Illinois, describing land stated in said county therein as:

Legal Description as Per Recorded Mortgage

PRE IN: 28-04-111-025

Address of Premise: 5424 139th St, Crestwood, Il 60445

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. 750/1/C0

FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY

By: Anne Lane, Vice President

STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 15 2000, before me, Ronald T. Garrison, Notary Public, personally appeared, Anne Lane, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS in bandland official seal.

RONALD T. GARRISON Commission # 1255016 Notary Public - California - 호 Orange County ... My Comm. Expires Feb 28, 200

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EXHIBIT 'A'

LOT 49 IN THE SECOND ADDITION TO CRESTWOOD GARDENS SOUTH, A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office