

Recorded mail to: Kassie King
AMERICAN DOCS
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Orange, CA 92867
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68370064 10 001 Page 1 of 2
2000-09-18 10:06:46
Cook County Recorder 23.50



Outsourcing Collection Agency, LLC
1399 9th Avenue, Suite 1120
San Diego, CA 92101

Loan No: 111249/Morman

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

64531

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

OUTSOURCING COLLECTION AGENCY, LLC

all beneficial interest under that certain Mortgage dated Thursday April 9, 1998
executed by Connie M Morman and Keena Shelton

Mortgagor(s) to FIDELITY FEDERAL BANK FSB, Lender and recorded August 3, 1998 as
Document Number 98675694 in book 8864 page 044, of official records of Cook county, Illinois,
describing land stated in said county therein as:

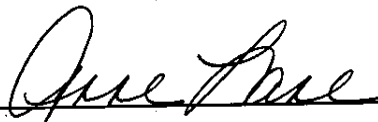
Legal Description as Per Recorded Mortgage

PRE IN : 20-26-122-023

Address of Premise: 7300 S Woodlawn, Chiacgo, IL 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY

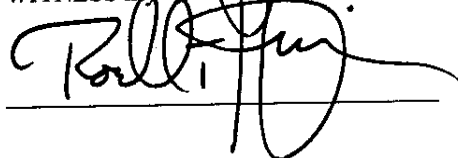

By: Anne Lane, Vice President

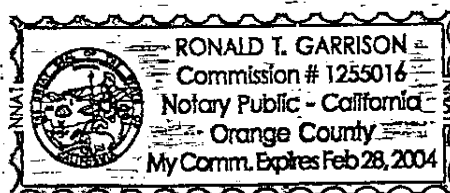
STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 15, 2000, before me, Ronald T. Garrison, Notary
Public, personally appeared, Anne Lane, Vice President, personally
known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





SVB
R210
SMB

Exhibit A

LEGAL DESCRIPTION

LOT ONE IN BLOCK EIGHTEEN IN CORNELL A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION TWENTY SIX, TOWNSHIP 38 NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-20-122-023

RESIDENTIAL REAL PROPERTY SITUATED AT 7300 S. WOODLAWN, CHICAGO, ILLINOIS 60619.

Property of Cook County Clerk's Office