

When recorded mail to: Kassie King
AMERICAN DOCS
1111 East Katella Avenue, Suite 200
Orange, CA 92867
(888)477-4780

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00721998

1000/0065 10 001 Page 1 of 2
2000-09-18 10:08:33
Cook County Recorder 23.50



Outsourcing Collection Agency, LLC
1399 9th Avenue, Suite 1120
San Diego, CA 92101

Loan No: 113682/Oliver

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

64506

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

OUTSOURCING COLLECTION AGENCY, LLC

all beneficial interest under that certain Mortgage dated Monday April 27, 1998
executed by Rosemary Oliver

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded May 20, 1998 as
Document Number 98417101 in book 7587 page 6087, of official records of Cook county, Illinois,
describing land stated in said county therein as:

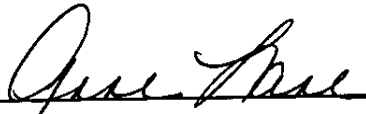
Legal Description as Per Recorded Mortgage

PRE IN : 16-03-224-022

Address of Premise: 4358 W Potomac ST, Chiacgo, IL 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY

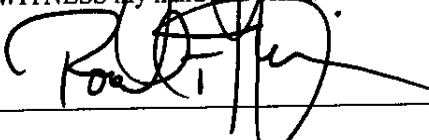

By: Anne Lane, Vice President

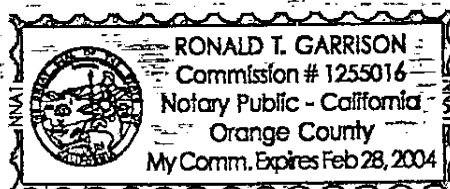
STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 15, 2000, before me, Ronald T. Garrison, Notary
Public, personally appeared, Anne Lane, Vice President, personally
known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





SVL
R 210
MRS

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EXHIBIT 'A'

LOT 25 AND THE WEST 5 FEET OF LOT 26 IN BLOCK 2 IN BRITTON'S
SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ IN SECTION 3,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office