

UNOFFICIAL COPY

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6080/0070 10 001 Page 1 of 2
2000-09-18 10:08:51
Cook County Recorder 23.50

Send mail to: Kassie King
IN DOCS
West Katella Avenue, Suite 200
Orange, CA 92867
(888)477-4780



Outsourcing Collection Agency, LLC
1399 9th Avenue, Suite 1120
San Diego, CA 92101

Loan No: 118058/Powell

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE 04476

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

OUTSOURCING COLLECTION AGENCY, LLC

all beneficial interest under that certain Mortgage dated Monday July 13, 1998
executed by Sharon Powell and Evelyn Powell

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded July 29, 1998 as
Document Number 98660488 in book 8845 page 4022, of official records of Cook county, Illinois,
describing land stated in said county therein as:

Legal Description as Per Recorded Mortgage

PRE IN : 20-26-221-008

Address of Premise: 7323 S Dante Ave, Chicago, IL 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY



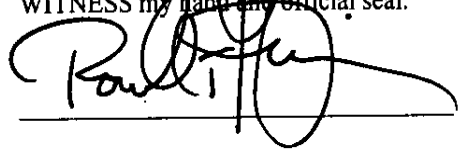
By: Anne Lane, Vice President

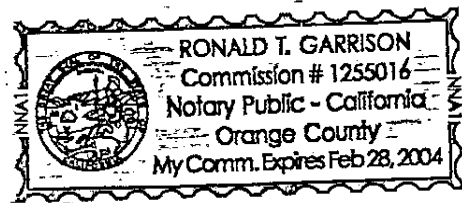
STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 15, 2000, before me, Ronald T. Garrison, Notary
Public, personally appeared, Anne Lane, Vice President, personally
known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





*SVP
BRO
M/S*

Exhibit A

LEGAL DESCRIPTION

PIN # 20-26-221-008

**ALL OF LOT 8, THE NORTH 5 FEET OF LOT 9, IN A MACKIE'S
SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office