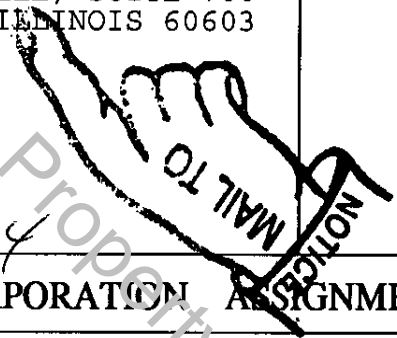


Loan #:
Prepared By:

00721045

6040/0237 27 001 Page 1 of 1
2000-09-15 14:57:40
Cook County Recorder 23.50

When Recorded Mail To:
HOMESTART MORTGAGE CORPORATION
11 S LASALLE, SUITE 700
CHICAGO, ILLINOIS 60603



H 39634

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE PROVIDENT BANK, 1 EAST FOURTH STREET, CINCINNATI, OH 45202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 24, 2000 executed by JAMES BARKER AND PAULINE BARKER, HUSBAND AND WIFE

to HOMESTART MORTGAGE CORPORATION, AN ILLINOIS BANKING CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 11 S LASALLE, SUITE 700, CHICAGO, ILLINOIS 60603 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 22 AND THE NORTH 1/2 OF LOT 23 IN BLOCK 1 IN SHELDON HEIGHTS BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 25-21-107-020

00721044

P.I.N.: 25-21-107-020

Commonly known as: 11145 S. EGGLESTON, CHICAGO, ILLINOIS 60628

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOMESTART MORTGAGE CORPORATION, AN ILLINOIS BANKING CORPORATION

On AUGUST 24, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Tom Meneses
Its: Managing Director

Witness: Stephanie Skeate

Notary Public Judith Santeport Cook County,

My commission Expires:

2/19/2003

