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Cook County Recorder

12818019 05/30/00

## RELEASE DEED



ALEJANDRO DE LA CRUZ 15805 PEGGY LN. #11 ØAK FOREST, IL 60452

NAME & ADDRESS OF TAXPAYER:

ALEJANDRO DE LA CRUZ 15805 PEGGY LN. #11 OAK FOREST, IL 60452

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: ALFIANDRO DE LA CRUZ RENE MOORE-DE LA CRUZ of the County of Cook and State of LLINOIS all right, title interest, claim or demand, whatsoever he/she/they ruay have acquired in, through or by a certain mortgage/note, bearing date 11/17/93, and recorded in the Record of Office of Cook County, in the State of <u>ILLINOIS</u>, as Document No. <u>93944186</u>, 7 n. No. <u>28-17-402-021</u>, Book No. N/A, Page No. N/A, to the premises

therein described, situated in the County of Cock, State of ILLINOIS, as

follows: to wit:

UNIT 6-11 IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR MIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THLIF, UNDIVIDED PERCENTAGEINTEREST IN THE COMMON ELEMENTS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC. BOOK: N/A PAGE: N/A INST#: 04010503 DATE: 12/01/94 together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JUNE 13, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

CHARLOTTE WALKER ASSISTANT VICE PRESIDENT

whole Washe

LILY CHIU

ASSISTANT SECRETARY

Prepared By:

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

12818019 05/30/00

STATE OF CALIFORNIA
County of SAN BERNARDINO

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT LILY CHIU ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JUNE 13, 2000

NORI E. MCVEY

Notary Public

My commission expires on 12-319-1

NOR! E. MCVEY
Commission # 1247148
Notary Public - California
San Bernardino County
My Comm. Expires Dec 26, 2003

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