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2000-09-15 14:50:37

Cook County Recorder

25.50

Release Deed (Illinois)



For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space for recorders use only

Know All Men By These Presents,

That North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby ackoviledged, does hereby remise, release, convey and guit claim unto Gregory Romano unmarried having never benn married heirs, legal representatives and assigns, all the right title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated June 1, 1998, and recorded in the Recorder's office of Cook County, in the State of Illinois in book na of mortgages page na as document number 984 / 0 136, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows to wit:

Together with all the appurtenances and privileges the rounto belonging of appertaining.

Witness my hand and seal this June 8, 2000.

Lorie J Søule. Assistant Treasurer

Loan #: 5249759sd Mortgagor: Romano PIF: 5/26/00

P. A. [944 W. Grace Chicago, IL.

Mathai & Thorson, P.C. (Atty).

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Ashland Avenue Professional PLANTER OF CHICAGO. IL GOOD CHICAGO

UNOFFICIAL COPY





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State of New York County of Orleans

> I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before this day person, in acknowledged that they signed sealed. and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

> Giyen under my hand and official seal this June 8, 2000.

Notary Public

A COOK ndi This instrument was prepared by: Sandi Darliels, North American Mortgage Company, 231 East Avenue, Albion, New York 14411

Property description: ** 14-20-212-004 see legal description attached hereto

> SANDRA L. DANIELS Notary Public, State of New York No. 01DA5088339 Qualified in Orleans County Commission Expires November 17



FILE NUMBER: 98-0762

98470137

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

UNIT 944-C201 AND P 55 IN GRACE-SHEFFIELD CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98338746, OF THE FOLLOWING REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND FASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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