

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.



FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 11-3043404-4

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: MATTHEW M KNOTT and AGNES L KNOTT, husband and wife, of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24TH day of AUGUST, A.D. 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on pages --, as document No. 97733310, and a certain Assignment of Rents dated the -- day of --, 19--, and recorded in the Recorder's Office of -- County, in the State of Illinois, in book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

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SEE OTHER SIDE FOR LEGAL DESCRIPTION

Commonly Known As: 404 S WILLE ST., MT PROSPECT IL 60056 / PIN: 08-12-301-015

situated in the VILLAGE of MT PROSPECT, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President, this 23RD day of JUNE, A.D., 2000.

ATTEST:

Larry D. Bachman
Assistant Vice President

By *David G. Towe*
Senior Vice President

STATE OF ILLINOIS)
ss.) I, BARBARA I CIZEK, the undersigned, a Notary Public,
COUNTY OF COOK)

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David G. Towe, personally known to me to be the Senior Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation, and Larry D Bachman, personally known to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

check for

Given under my hand and Notarial Seal this 23RD day of JUNE, A.D. 2000.

Barbara I. Cizek

Notary Public



Prepared By: HUE NGUYEN
Home Federal Savings of Elgin
16 N. Spring St., Elgin, IL 60120

LEGAL DESCRIPTION.

✓ LOT 22 IN BLOCK 3 IN PROSPECT PARK SUBDIVISION NUMBER 1 OF THE WEST 1/2 OF THE NORTH 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ P. I. N. 08-12-301-015

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3015207

Thomas F. Sammons (Atty)
502 N. Plum Grove
Palatine, IL. 60067