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05/01/2 51 001 Page 1 of 3
2000-09-15 15:31:47
Cook County Recorder 25.50



00721254

**RECORDING REQUESTED BY/
PREPARED BY/AFTER**

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Loan Number: 3023685

710_9922

(Space Above this Line For Recorder's Use Only)

3023685

ASSIGNMENT of MORTGAGE

Date of Mortgage: 8/26/99

12-031 (E) 4429

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That RESIDENTIAL FUNDING CORPORATION ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BROWN, BRUCE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 99827187 Book/SeriesNo _____
Page No. _____

Property Address: 5936 SOUTH LOWE
CHICAGO IL 60621

RECORDED: 8/30/99

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and

deliver unto BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126
(Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

PIN#: 20-16-301-040

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 6th day of March A.D. 2000.

RESIDENTIAL FUNDING CORPORATION

By: *SV*

SHERRY DOZA
VICE PRESIDENT

Attest: *Linda Shannon*

LINDA SHANNON
ASSISTANT SECRETARY



* 3 8 2 3 6 8 5 *



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*5-1
P-3
M
KFA
MA*

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 6th day of March A.D. 2000, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of RESIDENTIAL FUNDING CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

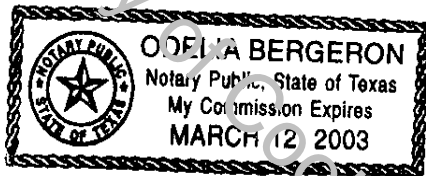
Odella Bergeron

See attached legal description

Assignee's Address:

Assignor's Address:

8400 NORMANDALE LK. BLVD., SUITE 600
MINNEAPOLIS, MN 55437



LEGAL DESCRIPTION

LOT 23 IN A. DONIGAN'S SUBDIVISION OF THE 3 ACRES SOUTH OF AND ADJOINING THE NORTH 3 ACRES OF THE EAST 15 ACRES OF THE NORTH 30 ACRES OF LOT 38 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office