**UNOFFICIAL COPY**:

00722457

6067/0003 25 001 Page 1 of 2 2000-09-18 08:55:01

Cook County Recorder

23.50

[WHEN RECORDED RETURN TO] NTC ATTN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 5400023189





SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, CATDICORP, INC. ("Assignor "), whose address is SEARS TOWER 233 S. WACKER DR, SUITE 4030, CHICAGO, ILLINOIS 60606, hereby grants, sells, transfers and assigns to, ("Assignee")

Whose Address is

Conseco Finance Servicing Corp.

all of Assignor's right, title and interest in, to and under that corrun Mortgage dated June 14, 2000 executed by BOBBIE LEAN NEWSON ALSO KNOWN AS BOBBIE L. NEWSON as mortgagors,

CREDICORP, INC., an Illinois Corporation

, as mortgagee,

and recorded either

concurrently herewith: or as Instrument No. W34 8327 on

in book

, page

, of Official Records in the County Recorder's office of Cook County, Illinois

, describing land therein as:

THE WEST 121.77 FEET OF LOT 10 IN CATER'S SUBDIVISION OF BLOCK 5 IN FRINK'S SUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE NORTH 35 1/4 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, BOTH IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. 16-08-409-024 C.K.A. 203 N. MENARD, CHICAGO, IL 60644

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, it's successors and/or assigns, forever, subject only to the terms and conditions of the above described mortgage.

ILLINOIS ASSIGNMENT

PAGE 1

**Assignor** 

CREDICORP, INC., an Illinois corporation



	) //	7	and the second	•
BY:	W		CIA	L COPY <sub>00722457</sub>
DAVID L. CHIRBA	IK.	INANCIAL OFFICER		,
STATE OF	Illinois		)	
COUNTY OF	Cook		)	
signed and delivere forth.	a cornoration of the said in	n under the State of Illinois, a	opeared befo	by certify that David L. Chirbas and Richard R. White, officers re me this day in person, and acknowledged that he/she/they half of said corporation, for the uses and purposes therein set
My Commission Exp	pires:	Or Cool	<b>É</b>	Angla Walker NOTARY PUBLIC
·			000	"OFFICIAL SEAL" HOTHING ANGELA WALKER HUBBIN SOMMISSION EXPIRES 08/10/00
•				

ILLINOIS ASSIGNMENT

LINOIS ASSIGNMENT
PAGE 2 OF 2
THIS INSTRUMENT WAS PREPARED BY: CREDICORP, INC., 233 S. WACKER DRIVE, SUITE 4030, CHICAGO, ILLINOIS PHONE
(312)466-0300