

When recorded mail to: Stella Echeverry
AMERICAN DOCS
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Orange, CA 92867
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UNOFFICIAL COPY

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0087/0082 25 001 Page 1 of 2
2000-09-18 09:46:35
Cook County Recorder 23.50



Outsourcing Collection Agency, LLC
1399 9th Avenue, Suite 1120
San Diego, CA 92101

Loan No: 104008/Abbey

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

64742

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

OUTSOURCING COLLECTION AGENCY, LLC

all beneficial interest under that certain Mortgage dated Saturday March 27, 1999
executed by Bruce Abbey

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded April 14, 1999 as
Document Number 99359608 in book 1259 page 6027, of official records of Cook county, Illinois,
describing land stated in said county therein as:

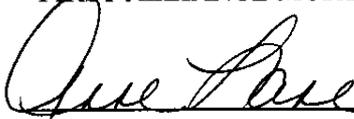
Legal Description as Per Recorded Mortgage

PRE IN : 20-34-307-005

Address of Premise: 8415 S Wabash Ave, Chicago, IL 60619-5615

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY



By: Anne Lane, Vice President

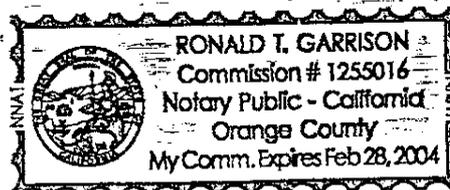
STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 14 2000, before me, Ronald T. Garrison, Notary
Public, personally appeared, Anne Lane, Vice President, personally
known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





3 YES
P2
5 NO
1 YES

E

Exhibit A

00722536

LEGAL DESCRIPTION

LOT 79 IN SOUTH MANNER, BEING A SUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 1, LOTS 1 TO 24, BEING INCLUSIVE, IN BLOCK 2, AND LOTS 1 TO 24 BOTH INCLUSIVE, IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH ½ OF THE NORTH WEST ¼ OF THE SOUTH WEST ¼ OF SECTION 34, ALSO OF SOUTH ½ OF NORTH WEST ¼ OF THE NORTH WEST ¼ OF THE SOUTH WEST ¼ OF SECTION 34 AND OF THE EAST 1/3 OF THE NORTH ½ OF THE NORTH ½ OF THE NORTH ½ OF THE NORTH WEST ¼ OF THE SOUTH WEST ¼ OF SECTION 34 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RESIDENTIAL REAL PROPERTY SITUATED AT 8415 S. WABASH AVE., CHICAGO, IL 60619-5615.

PIN # 20-34-307-005

Cook County Clerk's Office