When recorded mail to: Stella Echeve n OFFIC AL COS 70087 25 001 Page 1 pf

4MERICAN DOCS

1111 Ëast Katella Avenue, Suite 200

Orange, CA 92867 (888)477-4780

Outsourcing Collection Agency, LLC 1399 9th Avenue, Suite 1120 San Diego, CA 92101

23.50

2000-09-18 09:47:48

Cook County Recorder

Loan No: 104198/Bellecomo

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

64670

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

OUTSOURCING COLLECTICA AGENCY, LLC

all beneficial interest under that certain Mortgage dated Tuesday January 20, 1998 executed by Alphonse L Bellecomo and Bonnic Bellecomo as joint tenants

FIDELITY FEDERAL BANK, FSB, Lender and recorded February 11, 1998 as Mortgagor(s) to Document Number 98113495 in book 5762 page 1074, of official records of Cook county, Illinois, describing land stated in said county therein as:

Legal Description as Per Recorded Mortgage

PRE IN: 28-11-107-005

Address of Premise: 14327 Millard Ave, Midlothian, IL 60445-2923

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. 750 Price

FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY

Bý: Anne Lane, Vice President

STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 14 2000, before me, Ronald T. Garrison, Notary Public, Personally appeared, Anne Lane, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

RONALD T. GARRISON Commission # 1255016 -Notary Public - California

UNOFFICIAL COPY

EXHIBIT 'A'

LOT 18 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION IN MIDLOTHIAN, IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

R. K.COU.

COOK COUNTY CLERK'S OFFICE