

When recorded mail to: Stella Echeverry
AMERICAN DOCS
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Orange, CA 92867
(888)477-4780

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0087/0089 25 001 Page 1 of 2
2000-09-18 09:48:07
Cook County Recorder 23.50

Outsourcing Collection Agency, LLC
1399 9th Avenue, Suite 1120
San Diego, CA 92101



Loan No: 123487/Cox

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

64432

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

OUTSOURCING COLLECTION AGENCY, LLC

all beneficial interest under that certain Mortgage dated Thursday September 3, 1998

executed by Charlene Cox

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded September 18, 1998 as Document Number 98837310 in book 1030 page 108, of official records of Cook county, Illinois, describing land stated in said county therein as:

Legal Description as Per Recorded Mortgage

PRE IN : 20-27-204-010-011

Address of Premise: 7123 S St Lawrence Ave, Chicago, IL 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY

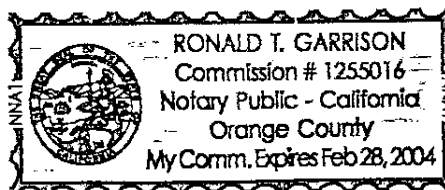
By: Anne Lane, Vice President

STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 14, 2000, before me, Ronald T. Garrison, Notary Public, personally appeared, Anne Lane, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



SVB
P 20
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M/20

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98837310
00722579

Exhibit A

LEGAL DESCRIPTION

LOTS 86 AND 87 IN WITHERELL'S SUBDIVISION OF BLOCK 2 IN
NORTON'S SUBDIVISION OF THE NORTH EAST ¼ OF THE NORTHEAST ¼
OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, STATE OF ILLINOIS.

RESIDENTIAL REAL PROPERTY SITUATED AT 7123 S ST. LAWRENCE
AVE, CHICAGO, IL, 60619.

Property of Cook County Clerk's Office