

When recorded mail to: Stella Echeverry
AMERICAN DOCS
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Orange, CA 92867
(888)477-4780

UNOFFICIAL COPY

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007 (00) 001 Page 1 of 2
2000-09-18 09:48:24
Cook County Recorder 23.50



00722545

Outsourcing Collection Agency, LLC
1399 9th Avenue, Suite 1120
San Diego, CA 92101

Loan No: 104111/Davis

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

64415

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

OUTSOURCING COLLECTION AGENCY, LLC

all beneficial interest under that certain Mortgage dated Friday January 23, 1998
executed by Gertrude Davis and Brenda Davis

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded February 17, 1998 as
Document Number 98125134 in book 5825 page 969, of official records of Cook county, Illinois,
describing land stated in said county therein as:

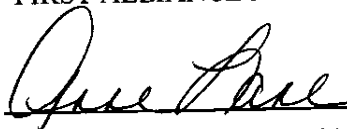
Legal Description as Per Recorded Mortgage

PRE IN : 13-32-309-030

Address of Premise: 1714 N Merrimac Ave, Chicago, IL 60639-3802

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY



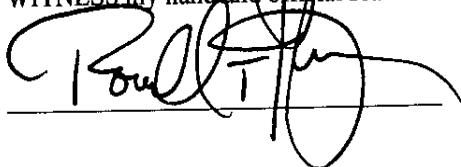
By: Anne Lane, Vice President

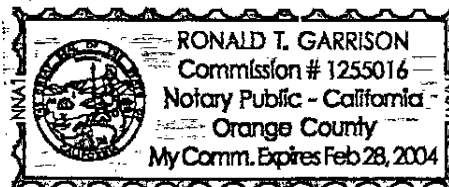
STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 14, 2000, before me, Ronald T. Garrison, Notary
Public, personally appeared, Anne Lane, Vice President, personally
known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





SVB
P30
SAYES

00722545

EXHIBIT 'A'

THE SOUTH 1/3 OF LOT 11 AND ALL OF LOT 12 IN BLOCK 6 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30, LOTS 4 TO 12 IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 (TOGETHER WITH VACATED STREETS AND ALLEYS) IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office