When recorded mail to: Stella fich with OFFICIAL CONTROL OF 1 of AMERICAN DOCS AMERICAN DOCS

1111 East Katella Avenue, Suite 200

Orange, CA 92867 (888)477-4780

2000-09-18 09:48:35

Cook County Recorder

23,50

Outsourcing Collection Agency, LLC 1399 9th Avenue, Suite 1120 San Diego, CA 92101



Loan No: 114932/Davis

SPACE ABOVE THIS LINE FOR RECORDERS USE

## CORPORATION ASSIGNMENT OF MORTGAGE

64414

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

## OUTSOURCING COLLECTION AGENCY, LLC

all beneficial interest under that certain Mortgage dated Wednesday May 13, 1998 executed by Mark Stephen Davis

FIDELITY FEDERAL BA'VK, FSB, Lender and recorded June 9, 1998 as Document Number 98483869 in book 7970 page 1071, of official records of Cook county, Illinois, describing land stated in said county therein as:

Legal Description as Per Recorded Mortgage

PRE IN: 20-33-220-039

Address of Premise: 8154 S Lasalle, Chicago, IL 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. 750 Price

FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY

By: Anne Lane, Vice President

STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 14, 2000, before me, Ronald T. Garrison, Notary Public, personally appeared, Anne Lane, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

RONALD T. GARRISON Commission # 1255016 Notary Public - California -

UNOFFICIAL COPY

EXHIBIT 'A'

00722546

LOT 29, BLOCK 2 IN MCINTOSH BROTHERS LA SALLE STREET SUBDIVISION OF THE EAST ½ OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office