

When recorded mail to: Stella Echeverri
AMERICAN DOCS
1111 East Katella Avenue, Suite 200
Orange, CA 92867
(888)477-4780

UNOFFICIAL COPY

00722548

603770094 25 001 Page 1 of 2
2000-09-18 09:48:56
Cook County Recorder 23.50



Outsourcing Collection Agency, LLC
1399 9th Avenue, Suite 1120
San Diego, CA 92101

Loan No: 118936/Dixon

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

64645

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

OUTSOURCING COLLECTION AGENCY, LLC

all beneficial interest under that certain Mortgage dated Wednesday July 22, 1998
executed by Lena Dixon and William E Dixon

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded August 13, 1998 as
Document Number 98712008 in book 8934 page 919, of official records of Cook county, Illinois,
describing land stated in said county therein as:

Legal Description as Per Recorded Mortgage

PRE IN : 16-09-324-009

Address of Premise: 43 N Latrobe Ave, Chicago, IL 60644

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY

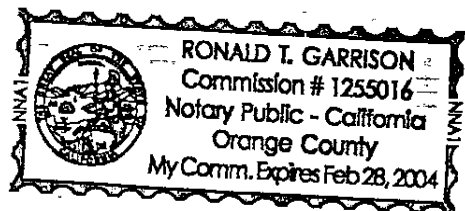
By: Anne Lane, Vice President

STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 14, 2000, before me, Ronald T. Garrison, Notary
Public, personally appeared, Anne Lane, Vice President, personally
known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



S/V
B2
M/V
E

Exhibit A

LEGAL DESCRIPTION

Lot fourteen (14) in Block one (1) in J. E. Whiteable and Company's Subdivision of the East half (1/2) of the East Half (1/2) of the South West quarter (1/4) of the South West quarter (1/4) of Section nine (9), Township thirty-nine (39) North, Range thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

PIN #16-09-324-009

Residential Real Property situated at 43 N. Latrobe Ave., Chicago, IL 60644.

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LA SALLE ST. CHICAGO, IL 60602