

Unrecorded mail to: Stella Echeverry
AMERICAN DOCS
1111 East Katella Avenue, Suite 200
Orange, CA 92867
(888)477-4780

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2000-09-18 09:49:08
Cook County Recorder 23.50



Outsourcing Collection Agency, LLC
1399 9th Avenue, Suite 1120
San Diego, CA 92101

Loan No: 105485/Duncan

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

64639

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

OUTSOURCING COLLECTION AGENCY, LLC

all beneficial interest under that certain Mortgage dated Friday January 23, 1998
executed by Isaiah Duncan

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded February 18, 1998 as
Document Number 98127473 in book 5836 page 4076, of official records of Cook county, Illinois,
describing land stated in said county therein as:


Legal Description as Per Recorded Mortgage

PRE IN : 25-17-249-009

Address of Premise: 10935 S Sangamon St, Chicago, IL 60643-3835

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

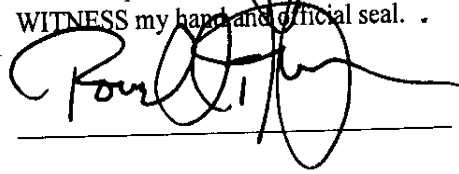
FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY

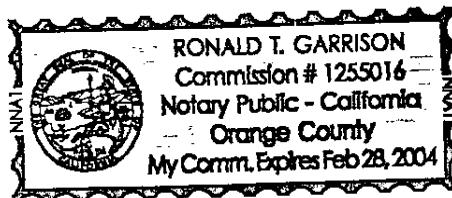

By: Anne Lane, Vice President

STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 14 2000, before me, Ronald T. Garrison, Notary
Public, personally appeared, Anne Lane, Vice President, personally
known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.





SVE
P2
SVE

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EXHIBIT 'A'

LOT ONE HUNDRED FORTY TWO (142) IN SHELDON HEIGHTS
NORTHWEST 3RD ADDITION, A SUBDIVISION OF THE WEST 5/8THS
OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (SE1/4) OF
SECTION 17, (EXCEPT THE SOUTH 174 FEET THEREOF) IN TOWN-
SHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office

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