

When recorded mail to: Stella Echeverry
AMERICAN DOCS
1111 East Katella Avenue, Suite 200
Orange, CA 92867
(888)477-4780

UNOFFICIAL COPY

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0007 0100 15 001 Page 1 of 2
2000-09-18 09:50:01
Cook County Recorder 23.50



Outsourcing Collection Agency, LLC
1399 9th Avenue, Suite 1120
San Diego, CA 92101

Loan No: 130072/Sylva

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

64479

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

OUTSOURCING COLLECTION AGENCY, LLC

all beneficial interest under that certain Mortgage dated November 24, 1998
executed by Genevieve A Sylva

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded December 10, 1998 as
Document Number 08123505 in book 3877 page 6029, of official records of Cook county, Illinois,
describing land stated in said county therein as:

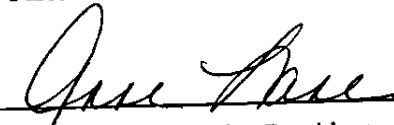
Legal Description as Per Recorded Mortgage

PRE IN : 25111010120000

Address of Premise: 9536 S. Dobson Ave. Chicago, IL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

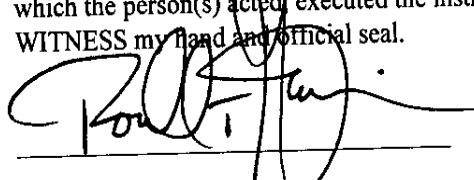
FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY

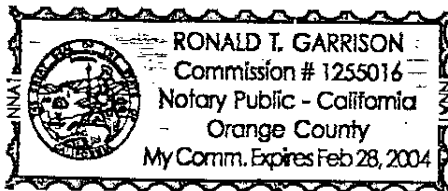

By: Anne Lane, Vice President

STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 14, 2000, before me, Ronald T. Garrison, Notary
Public, personally appeared, Anne Lane, Vice President, personally
known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.





SVB
B-30
M/ES

00723505

Exhibit A

LEGAL DESCRIPTION

LOT 12 IN BLOCK 30 IN COTTAGE GROVE HEIGHTS ADDITION BEING A SUBDIVISION OF PART OF THE NORTH ½ OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 25-11-101-012

COOK COUNTY, STATE OF ILLINOIS.

RESIDENTIAL REAL PROPERTY SITUATED AT 9536 S. DOBSON AVE., CHICAGO, ILLINOIS 60617.

Cook County Clerk's Office