

When recorded mail to: Stella Echeverri
AMERICAN DOCS
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Orange, CA 92867
(888)477-4780

UNOFFICIAL COPY

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2000-09-18 09:51:53
Cook County Recorder 23.50



Outsourcing Collection Agency, LLC
1399 9th Avenue, Suite 1120
San Diego, CA 92101

Loan No: 113298/Wiley

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

64546

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

OUTSOURCING COLLECTION AGENCY, LLC

all beneficial interest under that certain Mortgage dated May 1, 1998
executed by Thomas Wiley

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded May 22, 1998 as
Document Number 98430756 in book 7637 page 129, of official records of Cook county, Illinois,
describing land stated in said county therein as:


Legal Description as Per Recorded Mortgage

PRE IN : 20-08-413-031

Address of Premise: 5244 S Peoria St, Chicago, IL 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY

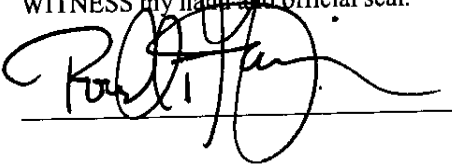

By: Anne Lane, Vice President

STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 14 2000, before me, Ronald T. Garrison, Notary
Public, personally appeared, Anne Lane, Vice President, personally
known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



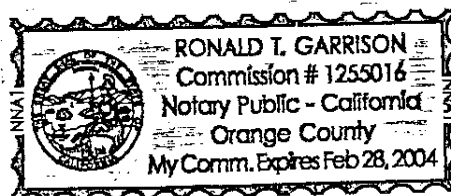




EXHIBIT 'A'

00722868

THE SOUTH 20 FEET OF LOT 5, AND THE NORTH 13 FEET OF LOT 6 IN BLOCK 3 IN J. P. NEILL'S SUBDIVISION OF 5 ACRES SOUTH OF AND ADJOINING THE NORTH 31 ACRES OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office