When recorded mail to: Stella Echay Par OFFICIAL COM 25 001 Page 1 of

1111 East Katella Avenue, Suite 200

Orange, CA 92867 (888)477-4780

Outsourcing Collection Agency, LLC 1399 9th Avenue, Suite 1120 San Diego, CA 92101

2000-09-18 09:52:16 Cook County Recorder

23.50



Loan No: 111467/Wohlbrandt

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

64789

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

OUTSOURCING COLLECTION AGENCY, LLC

all beneficial interest under that certain Mortgage dated April 9, 1998 executed by Donald E Wohlbrandt and Marsha A Wohlbrandt

FIDELITY FEDERAL BAIJK, FSB, Lender and recorded April 28, 1998 as Mortgagor(s) to Document Number 98341933 in book 7153 page 5039, of official records of Cook county, Illinois, describing land stated in said county therein as:

Legal Description as Per Recorded Mortgage

PRE IN: 03-06-110-014

Address of Premise: 4214 N Yale Ave, Arlington Heights, IL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. 750 Price

FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY

By! Anne Lane, Vice President

STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 14 2000, before me, Ronald T. Garrison, Notary Public, personally appeared, Anne Lane, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

RONALD T. GARRISON Commission # 1255016 Notary Public - California -Orange County My Comm. Expires Feb 28, 2004

UNOFFICIAL COP8741933 Page 7 of 7

EXHIBIT "A"

00722567

LOT 95 IN CREEKSIDE UNIT1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1985 AS DOCUMENT NUMBER 27529613, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office