

Prepared By:

Loretta Stockdale
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

UNOFFICIAL COPY

00722895

607 70041 49 001 Page 1 of 2
2000-09-18 09:49:47
Cook County Recorder 23.50



and When Recorded Mail To

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 99-0895

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 18, 2000**
executed by **DANIEL T. STANG, MARRIED TO LORI STANG AND DALE A. STANG, A SINGLE PERSON NEVER MARRIED**

to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6825 WEST 111TH STREET**
WORTH, ILLINOIS 60482

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK** County Records, State of **ILLINOIS** described

(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as **10930 S. PARKSIDE AVENUE, CHICAGO RIDGE, ILLINOIS 60415**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FOUNDERS BANK **PRAIRIE TITLE**
6821 W. NORTH AVE
OAK PARK, IL 60302
ACCOM

On **JULY 24, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **MICHAEL WILT**
Its: **VICE PRESIDENT**

By: **NICK A. PARISI**
Its: **VICE PRESIDENT**

known to me to be the
and

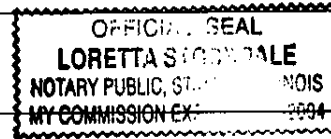
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires **03-14-04** **COOK** County,

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

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99-0895

00722895

RIDER - LEGAL DESCRIPTION

LOT 37 IN WARREN J. PETER'S RIDGELAND GARDEN SUBDIVISION OF THE WEST 7/8THS OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-17-418-015

Property of Cook County Clerk's Office