When recorded mail to: Kassie Ling NOFFICIAL COPY722002

AMERICAN DOCS

AMERICAN DOCS
1111 East Katella Avenue, Suite 200

Orange, CA 92867 (888)477-4780

Outsourcing Collection Agency, LLC 1399 9th Avenue, Suite 1120 San Diego, CA 92101

6080/0073 10 001 Page 1 of 2 2000-09-18 10:09:44 Cook County Recorder 23.50



Loan No: 111970/Ross

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

64442

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

OUTSOURCING COLLECTION AGENCY, LLC

all beneficial interest under that certain Mortgage dated April 28, 1998 executed by Laura A Ross

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded May 26, 1998 as Document Number 98433327 in book 7675 page 2005, of official records of Cook county, Illinois, describing land stated in said county therein as:

Legal Description as Per Recorded Mortgage

PRE IN: 28-24-210-024

Address of Premise: 16047 Cir Dr, Markham, IL 60426

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST ALLIANCE MORTGAGE COMPANY, CURRENT BENEFICIARY

By: Anne Lane, Vice President

STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On, August 15 2000 before me, Ronald T. Garrison , Notary Public, Fersonally appeared, Anne Lane, Vice President , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal.

RONALD T. GARRISON
Commission # 1255016
Notary Public - California
Orange County
My Comm. Expires Feb 28, 2004

SYB BNO NYBS LOT 24 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTH DPRIN OF COOK COUNTY CLORES OFFICE WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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