

UNOFFICIAL COPY



00722081

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING (ILLINOIS)**

5817429 (2)

FOR VALUE RECEIVED, the undersigned FFCA ACQUISITION CORPORATION, a Delaware corporation, (herein called "Assignor"), hereby sells, assigns, transfers and sets over unto WASHINGTON MUTUAL BANK, FA, pursuant to that certain Loan Purchase Agreement dated as of February 28, 2000, located at 1201 Third Avenue, Seattle, Washington 98101, (herein called "Assignee") its successors and assigns, without recourse, all of the right, title and interest of Assignor in and to the following:

That certain Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing (herein called the "Mortgage") dated July 6, 1999, made by OTG 3, LLC, a Delaware limited liability company (herein called "Mortgagor") encumbering the premises (herein called the "Premises") legally described on Exhibit A hereto and recorded in the Office of the Recorder of Deeds of Cook County, Illinois (herein called the "Recorder's Office") on Aug. 11, 1999, as Document No. 99767634, Book \_\_\_\_\_, Page \_\_\_\_\_.

Assignor hereby warrants that it has good right and lawful authority to execute this Assignment of Security Documents and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest to the mortgage and the Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its FAME and attested by its duly authorized officers, and its corporate seal to be hereunto affixed as of June 29, 2000.

ATTEST:

By

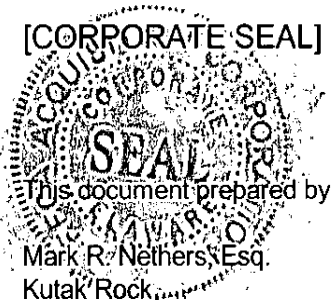
Dennis L. Ruben  
Secretary

FFCA ACQUISITION CORPORATION,  
a Delaware corporation

By

Andrew G. Kent  
Senior Vice President and  
Associate General Counsel

[CORPORATE SEAL]



This document prepared by:

Mark R. Nethers, Esq.  
Kutak'Rock  
8601 North Scottsdale Road, Suite 300  
Scottsdale, Arizona 85253

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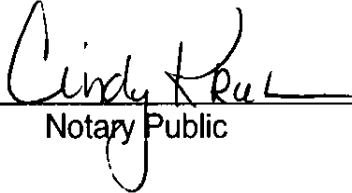
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STATE OF ARIZONA     )  
                                  ) ss.  
COUNTY OF MARICOPA )

I, the undersigned Notary Public, in and for the County and State aforesaid, do hereby certify that Andrew G. Kent and Dennis L. Ruben, the Senior Vice President and Associate General Counsel and Secretary, respectively, of FFCA Acquisition Corporation, a Delaware corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on June 27, 2000.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:  
8/5/01

(Notarial Seal)



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Exhibit A

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**LEGAL DESCRIPTION:**

LOTS 6, 7, 8, 9 AND 10 IN BLOCK 148 IN MELROSE, BEING A SUBDIVISION OF LOTS 3, 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3 AND ALL OF SECTION 10, LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD GALENA DIVISION, ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-03-308-006

Property of Cook County Clerk's Office



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ASSIGNMENT OF MO

REF# 00009286

US Recordings

FFCA No. 8000-9286

Store # 1968

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