## ASSIGNMENT OF MORTGAGE, ASSIGMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING

(ILLINOIS)

FOR VALUE RECEIVED, the undersigned FFCA ACQUISITION CORPORATION, a Delaware corporation, (herein called "Assignor"), hereby sells, assigns, transfers and sets over unto WASHINGTON MUTUAL BANK, FA, pursuant to that certain Loan Purchase Agreement dated as of February 28, 2000, located at 1201 Third Avenue, Seattle, Washington 98101, (herein called "Assignee") its successors and assigns, without recourse, all of the right, title and interest of Assignor in and to the following:

That certain Mortgage, Assignment of Rents and Leases, Security Agreeners and Fixture Filing (herein called the "Mortgage") dated July 6, 1999, made by OTG 3, LLC, a Delaware limited liability company (herein called "Mortgagor") encumbering the premises (herein called the "Premises") legally described on Exhibit A hereto and recorded in the Office of the Recorder of Deeds of Cook County, Illinois (herein called the "Recorder's Office") on Aug. 16, 1999, as Document No. 99780363, Book Page

Assignor hereby warrants that it has good right and lawful authority to execute this Assignment of Security Documents and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest to the mortgage and the Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its FAme and attested by its duly authorized officers, and its corporate seal to be hereunto affixed as of \_\_\_\_\_, 2000.

ATTEST:

Dennis L. Ruben

Secretary

FFCA ACQUISIT ON CORPORATION,

a Delaware corporation

Andrew G. Kent

Senior Vice President and Associate General Counsel

[CORPORATE SEAL]

This document prepared by

Mark R. Nethers Esq.

Kuták Rock

8601 North Scottsdale Road, Suite 300

Scottsdale, ArizoFA 85253

8000-9190 Calumet City, IL 5NU 5NU 5NN

## **UNOFFICIAL COPY**

STATE OF ARIZOFA	)	
	) s	S
COUNTY OF MARICOPA	)	

I, the undersigned Notary Public, in and for the County and State aforesaid, do hereby certify that Andrew G. Kent and Dennis L. Ruben, the Senior Vice President and Associate General Counsel and Secretary, respectively, of FFCA Acquisition Corporation. a Delaware corporation, who are persoFAlly known to me to be the same persons whose FAmes are subscribed to the foregoing instrument as such officers of said corporation, appeared before me this day in person and acknowledged that they signed and delivered the said insurment as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on June 7, 2000. 3 Ox Coop

My Commission Expires:

(Notarial Seal)

OFFICIAL SEAL CINDY KRUH Notary Public - State of Arizona MARICOPA COUNTY My Comm. Expires Aug. 5, 2001 A. To Office

## **UNOFFICIAL COPY**

## Exhibit A

LEGAL DESCRIPTION:

LOTS 4, 5, 6, 7 AND 8 IN BLOCK 1 IN PALISADES ADDITION, A SUBDIVISION OF THE EAST 1/4 OF THE HORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 HORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

REF# 80009190 US Recordings