

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING (ILLINOIS)



58182

FOR VALUE RECEIVED, the undersigned FFCA ACQUISITION CORPORATION, a Delaware corporation, (herein called "Assignor"), hereby sells, assigns, transfers and sets over unto WASHINGTON MUTUAL BANK, FA, pursuant to that certain Loan Purchase Agreement dated as of February 28, 2000, located at 1201 Third Avenue, Seattle, Washington 98101, (herein called "Assignee") its successors and assigns, without recourse, all of the right, title and interest of Assignor in and to the following:

That certain Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing (herein called the "Mortgage") dated July 6, 1999, made by OTG 3, LLC, a Delaware limited liability company (herein called "Mortgagor") encumbering the premises (herein called the "Premises") legally described on Exhibit A hereto and recorded in the Office of the Recorder of Deeds of Cook County, Illinois (herein called the "Recorder's Office") on Sept. 2, 1999, as Document No. 99838440, Book \_\_\_\_\_, Page \_\_\_\_\_.

Assignor hereby warrants that it has good right and lawful authority to execute this Assignment of Security Documents and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest to the mortgage and the Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its FAME and attested by its duly authorized officers, and its corporate seal to be hereunto affixed as of June 29, 2000.

ATTEST:

By

Dennis L. Ruben  
Secretary

FFCA ACQUISITION CORPORATION,  
a Delaware corporation

By

Andrew G. Kent  
Senior Vice President and  
Associate General Counsel

[CORPORATE SEAL]



This document prepared by:

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Scottsdale, ArizoFA 85253

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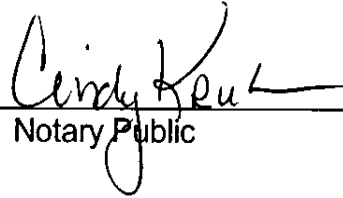
# UNOFFICIAL COPY

STATE OF ARIZONA     )  
                                  ) ss.  
COUNTY OF MARICOPA )

00722097

I, the undersigned Notary Public, in and for the County and State aforesaid, do hereby certify that Andrew G. Kent and Dennis L. Ruben, the Senior Vice President and Associate General Counsel and Secretary, respectively, of FFCA Acquisition Corporation, a Delaware corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on June 27, 2000.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:  
8/5/01

(Notarial Seal)



# UNOFFICIAL COPY

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## Exhibit A

### PARCEL I:

THE NORTH 70 FEET OF LOTS 17, 18, 19 AND 20 (EXCEPT THE EAST 12 FEET OF SAID LOT 17) IN GREER'S RESUBDIVISION OF LOTS 9 TO 12 IN BLOCK 1 IN ANDERSONVILLE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, WEST OF GREEN BAY ROAD, OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL II:

THE SOUTH 70 FEET OF THE NORTH 103 FEET OF LOT 13 (EXCEPT THE WEST 66 FEET OF SAID LOT 13 TAKEN FOR STREET) IN BLOCK 1, ALL IN ANDERSONVILLE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, WEST OF GREEN BAY ROAD, OF SECTION 8, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-07-423-041

Property of Cook County Clerk's Office



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ASSIGNMENT OF MO

REF# 80009185

US Recordings

FFCA # 8000-9185

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Store # 515