

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY
AGREEMENT AND FIXTURE FILING
(ILLINOIS)



581

FOR VALUE RECEIVED, the undersigned FFCA ACQUISITION CORPORATION, a Delaware corporation, (herein called "Assignor"), hereby sells, assigns, transfers and sets over unto WASHINGTON MUTUAL BANK, FA, pursuant to that certain Loan Purchase Agreement dated as of February 28, 2000, located at 1201 Third Avenue, Seattle, Washington 98101, (herein called "Assignee") its successors and assigns, without recourse, all of the right, title and interest of Assignor in and to the following:

That certain Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing (herein called the "Mortgage") dated July 6, 1999, made by OTG 3, LLC, a Delaware limited liability company (herein called "Mortgagor") encumbering the premises (herein called the "Premises") legally described on Exhibit A hereto and recorded in the Office of the Recorder of Deeds of Cook County, Illinois (herein called the "Recorder's Office") on August 16, 1999, as Document No. 99780355, Book _____, Page _____.

Assignor hereby warrants that it has good right and lawful authority to execute this Assignment of Security Documents and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest to the mortgage and the Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its F&M and attested by its duly authorized officers, and its corporate seal to be hereunto affixed as of 29 June, 2000.

ATTEST:

By

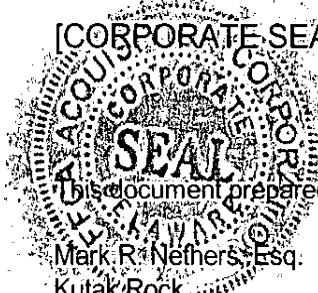
Dennis L. Ruben
Secretary

FFCA ACQUISITION CORPORATION,
a Delaware corporation

By

Andrew G. Kent
Senior Vice President and
Associate General Counsel

[CORPORATE SEAL]



This document prepared by:

Mark R. Nethers, Esq.

Kutak Rock
8601 North Scottsdale Road, Suite 300
Scottsdale, Arizona 85253

SND
P3
SND
MND

UNOFFICIAL COPY

STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

00722101

I, the undersigned Notary Public, in and for the County and State aforesaid, do hereby certify that Andrew G. Kent and Dennis L. Ruben, the Senior Vice President and Associate General Counsel and Secretary, respectively, of FFCA Acquisition Corporation, a Delaware corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

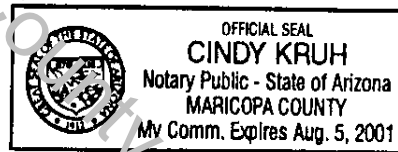
GIVEN under my hand and notarial seal on June 27 2000.



Notary Public

My Commission Expires:
8/5/01

(Notarial Seal)



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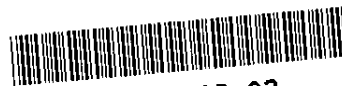
Exhibit A

TS 1, 2, 3 AND 4 (EXCEPT THE EASTERLY 17 FEET THEREOF), IN BLOCK 110 IN F. H. BARLETT'S
WITH ADDITION TO BARTLETT'S HIGHLANDS IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION
13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

18-13-230-048

00722101

Property of Cook County Clerk's Office



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ASSIGNMENT OF MO
REF# 00009163
US Recordings